18

PIN Tax ID #:

This Instrument prepared by:

WFNVSTDR-3 07/31/03

RONALD E. MEHARG

When recorded, return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

**ALPHARETTA, GA 30005** 

770-753-4373

Mail Tax Statements To:

RICHARD S EDWARDS

PO BOX 2468

MINDEN, NV 89423

Project#: R043MERS

MIN #: 100013801042990600 VRU Tel. #: 888/679.MERS

Loan #: 685-2756554



\* 6 8 5 - 2 7 5 6 5 5 4 \* Investor Loan #: 20040101 (R048)

Property Address:

994 MICA DRIVE

**CARSON CITY, NV 89705** 

REQUESTED BY

O C X

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 12 PM 2: 38

WERNER CHRISTEN

8 DEPUTY

## SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

**WHEREAS**, that certain Deed of Trust described below provides that the holder of the Note secured by said Deed of Trust may appoint a successor Trustee to any Trustee thereunder appointed; and

WHE REAS, the indebtedness secured by said Deed of Trust having been fully paid and satisfied:

NOW THEREFORE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner and holder of the indebtedness secured by said Deed of Trust, does hereby substitute and appoint, WELLS FARGO HOME MORTGAGE, INC. as successor Trustee, and as Trustee does hereby reconvey, without warranty, to the person or persons entitled thereto, all the estate, title, and interest held by it, as Trustee, under said Deed of Trust, to the property described therein.

Trustor(s): RICHARD S EDWARDS AND SUSAN L EDWARDS, HUSBAND AND WIFE

Original Trustee: MARIN CONVEYANCING CORPORATION

Original Beneficiary: GREENPOINT MORTGAGE FUNDING, INC.

Date of Deed of Trust: 9/17/2001

Loan Amount: \$65000

Date Recorded: 9/27/2001

Book: 901 Page: 6928

Instrument #: 0523699

Comments:

and recorded in the official records of **DOUGLAS** County, State of **Nevada**, and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/9/2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

REGISTRATION OF THE PROPERTY O

7). MWAKA RACHELL MURRAH VICE PRESIDENT

> 0599449 BK1203PG05835





WELLS FARGO HOME MORTGAGE, INC.

INDA GREEN

VICE PRES. LOAN DOCUMENTATION

State of **GA**County of **See Seal Below** 

On this date of 12/9/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and RACHELL MURRAH, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") and WELLS FARGO HOME MORTGAGE, INC., respectively, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporations and that said corporations executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

athei Co

Notary Public:

My Commission Expires:

COM CON NOTARIA PUBLIC CATHIE COX Notary Public - Georgia Fulton County

My Comm. Expires Oct. 14, 2007