

A.P.N. # 1220-23-000-007

R.P.T.T. \$ 546.00

ESCROW NO. 030704144

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2388 HWY 395
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 12 PM 3:35

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHARLOTTE M. BASS, WHO ACQUIRED TITLE AS CHARLOTTE M. SCARSELLI**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SETTELMEYER RANCHES, INC.,** a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 03, 2003**

Charlotte M. Bass
CHARLOTTE M. BASS



STATE OF Nevada }
COUNTY OF Washoe } ss.

This instrument was acknowledged before me on 12-8-03
by, **CHARLOTTE M. BASS**

Signature Bonnie Vickers
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 030704144

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

A parcel of land located on the East side of Highway 395 in
the East 1/2 of the Northeast 1/4 and a portion of the
Northeast 1/4 of the Southeast 1/4 of Section 23, Township
12 North, Range 20 East, M.D.B.&M., in Douglas County,
Nevada, and described as follows:

Beginning at the East 1/4 corner of Section 23, Township 12
North, Range 20 East, M.D.B.&M.,

thence along the East line of the Northeast 1/4 of the
Southeast 1/4 of said Section 23 South 0°46'00" West, 58.56
feet to the highway right of way line;

thence along the Easterly side of Highway 395 North
44°15'09" West, 529.52 feet;

thence North 37°59'25" West, 158.30 feet;

thence North 52°00'35" East, 25.00 feet;

thence on a curve to the right from a tangent bearing of
North 37°59'25" West, with a radius of 3900.00 feet,
through an angle of 10°59'20" for a length of 748.00 feet;

thence North 3°56'00" West, 246.57 feet;

thence South 89°03'00" East, 883.12 feet to the Northeast
corner of the Southeast 1/4 of the Northeast 1/4;

thence along the section line South 0°43'45" West, 1322.25
feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1220-23-000-007

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED DECEMBER 30, 1974, BOOK 1274, PAGE 957, AS FILE
NO. 77219, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."

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