

A.P.N. # 1319-03-413-012

R.P.T.T. \$ 2301.00

ESCROW NO. 030704139

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
GRANTEE  
11170 MONTANA AVE.  
LOS ANGELES, CA 90049

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 12 PM 3:48

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID Bh DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAY LATHER and AI SOOK K. LATHER,**  
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **WESLEY TANAKA and VICKI TANAKA,** husband and wife,  
as Community Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 05, 2003**

[Signature]  
JAY LATHER  
[Signature]  
AI SOOK K. LATHER



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12-10-03  
by JAY LATHER and AI SOOK K. LATHER

Signature [Signature]  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0599471

BK1203PG06018

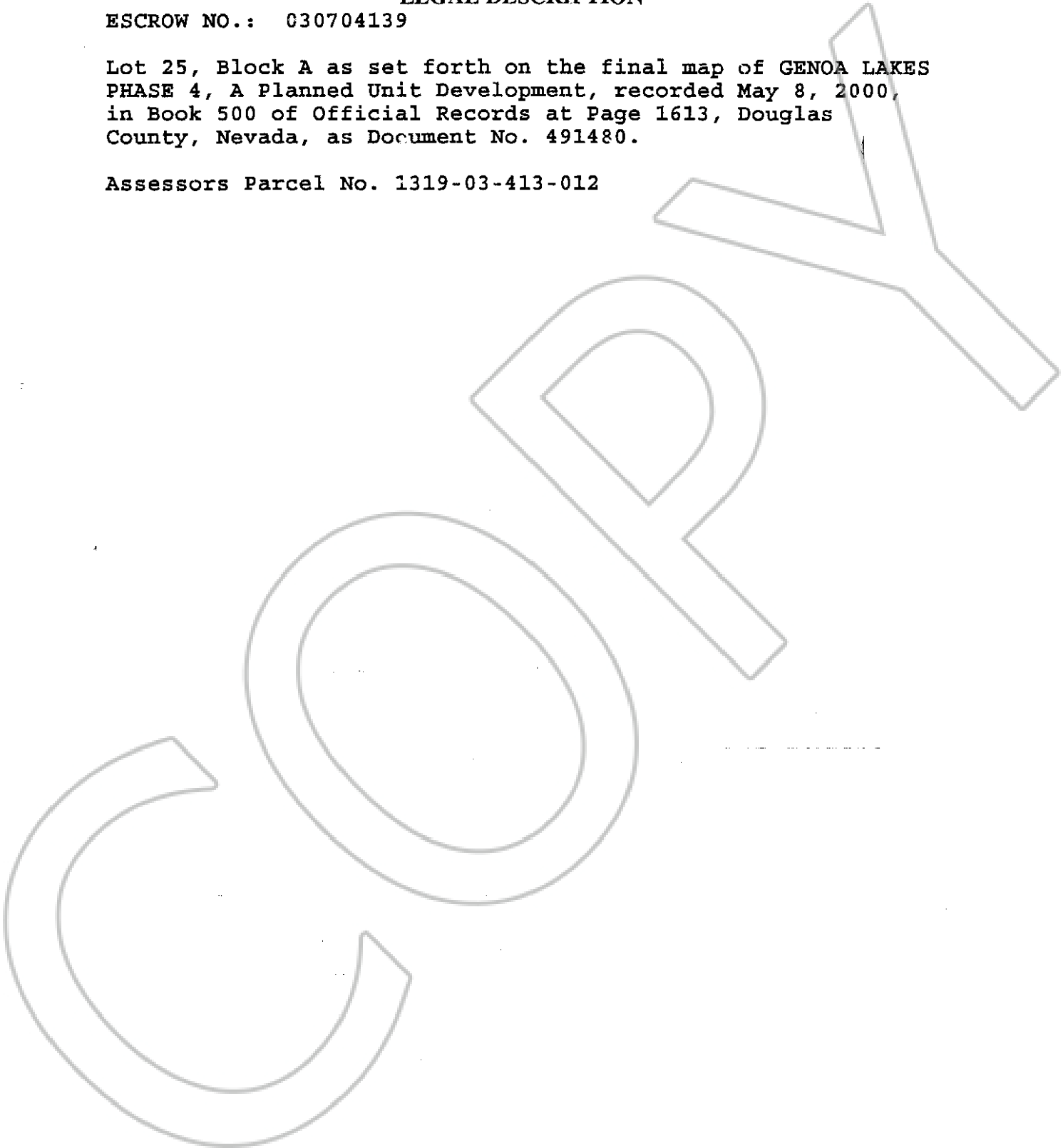
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030704139

Lot 25, Block A as set forth on the final map of GENOA LAKES PHASE 4, A Planned Unit Development, recorded May 8, 2000, in Book 500 of Official Records at Page 1613, Douglas County, Nevada, as Document No. 491480.

Assessors Parcel No. 1319-03-413-012



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