

16 APN 1319-30-616-017

David Brinkerhoff
1280 Crosswater dr.
Reno, NV. 89523

REQUESTED BY
David Brinkerhoff
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 12 PM 4:28

WERNER CHRISTEN
RECORDER

\$16⁵⁰ PAID K & DEPUTY

R.P.T.T. \$ 3⁹⁰

DO NOT WRITE ABOVE THIS LINE - OFFICIAL USE ONLY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS WARRANTY DEED, executed this 1st day of December, 2003.

by first party, Emmett Harper, Jr., an individual, [] married [] unmarried
(hereinafter referred to as "Grantor") whose post office / mailing address is

7 Bittersweet Dr. Gales Ferry, CT 06335

to the second parties, David Brinkerhoff and Patricia Fehn

Husband and Wife, as joint tenants with rights of survivorship

(hereinafter referred to as "Grantees") whose post office / mailing address is
1280 Crosswater Dr. Reno, NV 89523

WITNESSETH, That the first party, for good consideration and for the sum of

One Thousand and 00/100 Dollars (\$1,000.00)

in hand paid, by the said second parties, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, convey and warrant unto the said second parties forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada, to wit: SEE ATTACHED DESCRIPTION OF PROPERTY

Previously referenced as follows: Book 0192, Page 3296, Document No. 269649, of the Recorder of Douglas County.

SUBJECT TO all easements, rights-of-way, mineral reservations of record and protective covenants, if any.

NOT TO INCLUDE, any and all gas, oil and minerals, under, on or in any way within the boundaries of the above described property owned by Grantor, which are hereby reserved by Grantor.

TO HAVE AND TO HOLD same unto Grantees, and unto Grantees' heirs and assigns forever, with all appurtenances thereunto belonging. Grantor, for Grantor and for Grantor's heirs and assigns, executors and administrators, covenants with Grantees and Grantees' heirs and assigns, that Grantor and any other person or persons in Grantor's name and behalf or claiming under Grantor shall not or will not hereafter claim or demand any right or title to the premises or any part thereof, but they and each of them shall be excluded and forever barred therefrom except as herein set forth.

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THE PROPERTY BEING CONVEYED:

- 1. is not a part of the homestead of Grantor, or
- 2. is a part of the homestead of Grantor,

and if Grantor is married, the conveyance is joined by both Husband and Wife with both Husband and Wife hereby releasing all rights of dower.

TAXES for tax year 03/04 shall:

- 1. be prorated between Grantor and Grantees as of the date of execution.
- 2. be paid by Grantor.
- 3. be paid by Grantees.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Emmett Harper, Jr.
 Signature of Grantor
 Emmett Harper, Jr.
 Print name of Grantor

State of CONNECTICUT
 County of NEW LONDON SS: GROTON

This instrument was acknowledged by me on this 9th day of DECEMBER,
 2003 by IRMA STREETER

James J. Streeter
 Signature of Notary

NOTARY PUBLIC
 Title (and Rank)
6-30-2008
 My Commission Expires on



PREPARER

This document prepared/drafted:

- 1. under the supervision of the following Nevada attorney.
- OR
- 2. by a party to this instrument whose name and address appear below.

Signature: *David Brinkerhoff*
 Name: David Brinkerhoff Company/Firm: _____
 Address: 1280 Crosswater Dr.
 City: Reno State: NV Zip: _____
89523
 Phone: (775) 787-2867

Please return to the preparer, at the address above, after recording

SEND TAX STATEMENTS TO GRANTEES:

Name(s): Tahoe Summit Village
 Address: 750 Wells Fargo Lane
Stateline, NV 89449

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**DESCRIPTION OF PROPERTY
FOR WARRANTY DEED DATED**

December 1, 2003

Grantor: Emmett Harper, Jr.

Grantee: David Brinkerhoff

Grantee: Patricia Fehn

The Time Share as set forth below at TAHOE SUMMIT VILLAGE,
located in Douglas County, Nevada, hereinafter referred to as
the "PROPERTY" as shown on the Final Condominium Map filed on
02-26-81, as file number 53845, Official Records of Douglas
County, Nevada as amended thereafter. SEASON: Winter BUILDING #23
CONDO # 617 WEEKS: One (1)

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