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REQUESTED BY  
*Guaranty Residential*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 15 AM 10:18

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *KJ* DEPUTY

Prepared by, and  
after recording return to:  
✓ GUARANTY RESIDENTIAL LENDING, INC.  
P.O. Box 2198  
Austin, TX 78768-2198  
Don Rowlett

Loan No.: 1718877  
Borrower: FIORI  
2853 LA MIRADA COURT  
MINDEN, NV 89423  
AP#: 1420-28-311-043  
MIN: 100012900017188777  
MERS VRU: 1-888-679-6377

**ASSIGNMENT OF SECURITY INSTRUMENT**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 2026 Flint, Michigan 48501-2026 does hereby grant, sell, assign, transfer and convey, unto INDYMAC BANK, F.S.B (herein "Assignee"), whose address is 155 N. Lake Avenue, Pasadena, CA 91101, a certain Mortgage dated October 28, 2003 made and executed by ANTHONY L FIORI AND SHARON FIORI HUSBAND AND WIFE

to and in favor of

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION upon  
the following described property situated in Douglas County, State of Nevada

LOT 111, BLOCK G, AS SHOWN ON THE FINAL MAP #PD99-02-05 FOR SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 4, 2001, IN BOOK 0501, AT PAGE 1402, AS DOCUMENT NO. 513570, AND FURTHER CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001 AS DOCUMENT NO. 518483.

such Mortgage having been given to secure payment of \$ 260,000.00 which Mortgage is of record in Book, Volume, or Liber No. 1103, at page 00801 (or as No. 0595687) of the Decd Records of Douglas County, Nevada, together with the note(s) and obligations herein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and conditions of the above-described Mortgage.

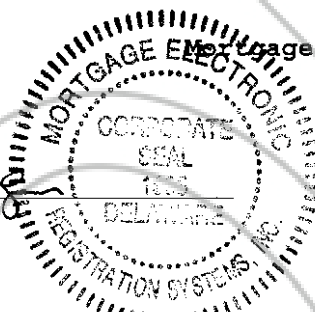
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 3, 2003 effective November 26, 2003

Mortgage Electronic Registration Systems, Inc.

Attest:

By: *[Signature]*

State of Texas  
County of Travis

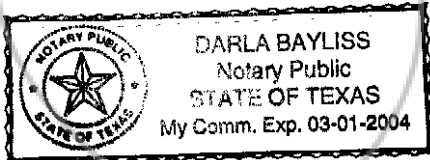


By: *[Signature]*  
Amy Siuda  
Assistant Secretary

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Amy Siuda, Assistant Secretary

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Mortgage Electronic Registration Systems, Inc. and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 3rd day of December, 2003



*[Signature]*  
Notary Public in and for the State of Texas  
Darla Bayliss