REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF

Mineral Come Control of the control	IN DEFICIAL RECORDS OF DOUGLAS CO NEVADA
After recording return to: Stewart Title of Carson	
Attn: Carol Mathews	2003 DEC 15 AM 11: 10
111 W. Proctor Street	WERNER CHRISTEN
Carson City, Nevada 89703	
and the first of the section of the	1500
Please Send Conformed Copy to:	\$ SPAID & DEPUTY
Western Title Attn: Post Closing	\ \
500 Damonte Ranch Pkwy, #657	
Reno, Nevada 89511	
DEED OF RECONVEYANCE	
	: 23526-KTH Your Escrow No.: 020306992
74 14.7020 00 010 030 Odi E5010W 140.	. 25020 1771
KNOW ALL MEN BY THESE PRE	SENTS that the undersigned trustee or
يل successor trustee under that certain deed dated	
Homes, LLC and recorded on June 20, 2002 in th	
0602 at page 6775-6790 and/or as instrument No.	
county described as follows: See "Attachment A"	
Having received from the beneficiary under the tru	at deed a written request to reconvey reciting that
the obligation secured by the trust deed has been fully paid and performed, hereby does grant,	
bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or	
persons legally entitled thereto, all of the estate he	
premises by virtue of the trust deed.	
	its context so requires, the singular includes the
plural.	
IN WITNESS WHEREOF, the undersigned trustee	has executed this instrument. If the undersigned
is a corporation, it has caused its name to be signed	
person duly authorized to do so by its Board of Dire	
Dated: <u>9803</u>	\ \
	Western Title Company, Inc., a Nevada
	Corporation, Trustee
	/ /2/
by:	I way the
	Barry L. Heppner – Assistant Secretary
State of Nevada, County of Washoe) ss.	
This instrument was acknowledged before me	on 9.3.03
by Barry L. Heppner	1007
as Assistant Secretary	
of Western Title Company, Inc., a Nevada Corporation	

Notary Public for Washoe County, Nevada My commission expires:



Attachment "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 48, in Block E, as shown on the FINAL SUBDIVISION MAP NO. 1006-10 OF CHICHESTER ESTATES PHASE 10, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 25, 2002 in Book 0402, Page 7623, as Document No. 540511.

APN: 1320-33-815-016



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