

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN: 1420-07-814-009  
RPTT \$1,000.35  Full Value  Full Value less liens

2003 DEC 15 PM 3:08

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID KJ DEPUTY

**WHEN RECORDED MAIL TO:**  
Name JOANNE N. BOOTH  
Street 966 HILLTOP CT  
Address  
City,State CARSON CITY,, NV 89705  
Zip

**MAIL TAX STATEMENTS TO:**  
Name JOANNE N. BOOTH  
Street 966 HILLTOP CT.  
Address  
City,State CARSON CITY, NV 89705  
Zip  
Order 00089236-201- KLS  
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JONATHAN G. BROWN and NANCY L. BROWN, HUSBAND AND WIFE AS JOINT TENANTS do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JOANNE N. BOOTH, AN UNMARRIED WOMAN and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of DOUGLAS, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: DECEMBER 2, 2003

0599581

BK1203PG06525

*Jonathan G. Brown*  
JONATHAN G. BROWN

*Nancy L. Brown*  
NANCY L. BROWN

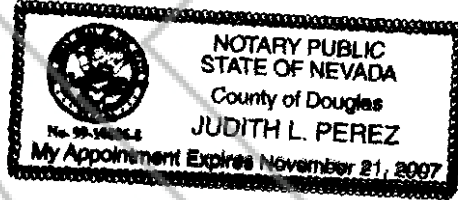
STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

by Jonathan G. Brown & Nancy L. Brown

*Judith L. Perez*  
Notary Public



} ss

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Exhibit A

All that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 59, in Block M, as set forth on the Final Map of Sunridge Heights, Phase 6B & 7A AND 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, Book 196, Page 5112, as Document No. 380052 and by Certificate of Amendment recorded February 2, 1996, Book 296, Page 251, as Document No. 380351.

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