

A.P.N. # 0923-07-000-001

R.P.T.T \$ 1150.50

ESCROW NO. 03022995

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
JAMES AND MARTIN
1071 S. CARSON
CARSON CITY, NV 89703

030504196

(Space Above for Recorder's Use Only)

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 15 PM 3:40

WERNER CHRISTEN
RECORDER

s/16⁰⁰ PAID Kj DEPUTY

GRANT, BARGAIN, SALE DEED

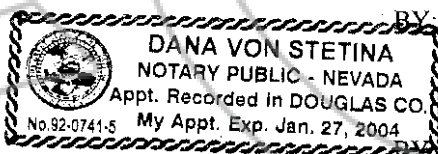
THIS INDENTURE WITNESSETH: That **FAIRFIELD RANCH, LLC**, a Nevada
Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **DEBORAH C. MARTIN, AN UNMARRIED WOMAN, AS TO AN**
UNDIVIDED ONE-HALF INTEREST, HELD AS TENANTS IN COMMON WITH
CHARLES H. JAMES AND CAREL LYTLE-JAMES, HUSBAND AND WIFE AS
JOINT TENANTS, AS TO AN UNDIVIDED ONE-HALF INTEREST

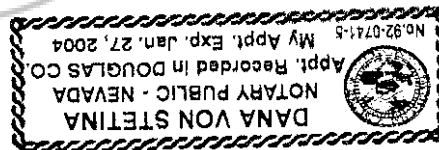
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 17, 2003** **FAIRFIELD RANCH, LLC,**
a Nevada Limited Liability Company



BY: *Robert L. Weise, President*
BY: ROBERT L. WEISE
TITLE: PRESIDENT



STATE OF *Nevada* }
COUNTY OF *Carson City* } ss.

This instrument was acknowledged before me on *December 1, 2003*
by, **BY: ROBERT L. WEISE**

Signature *Dana Von Stetina*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Township 9 North, Range 23 East, M.D.B.&M.

Section 6: South 1/2 of Southeast 1/4; Southeast 1/4 of Southwest 1/4 lying East of a traverse Line "A" hereinafter described.

Section 7: Northeast 1/4; East 1/2 of Northwest 1/4; fractional West 1/2 of Northwest 1/4 lying East of traverse Line "A" hereinafter described.

Assessors Parcel No. 0903-07-000-001

Traverse line "A" above referred to is described as follows:
Township 10 North, Range 23 East, M.D.B.&M.,

COMMENCING at a point which lies South 14°4' West 714.3 feet from the West quarter corner of Section 19, Township 9 North, Range 23 East, M.D.B.&M., thence along the fence known as the East fence of the Lancaster field North 5°20' East 15,333.0 feet; thence West 208.0 feet; thence North 0°22' West 4,294.0 feet, thence the Northeast corner of Section 1, Township 9 North, Range 22 East, M.D.B.&M., bears South 87°22'; West 1,216.0 feet; thence South 88°5' East 2,000 feet; thence North 88°44' East 604.0 feet; thence North 2°58' West 1,125.5 feet; thence North 14°40' East 4,898 feet to the end of traverse "A" being a point in the Southeast 1/4 of the Southeast 1/4 of Section 30, Township 10 North, Range 28 East, M.D.B.&M., which is the beginning point of traverse "B" above mentioned; said point lies North 14°40' East 822 feet from an intersection with the South boundary of Section 30 at a point North 88°30' West 417 feet from the Southeast corner of Section 30, Township 10 North, Range 23 East, M.D.B.&M.

EXCEPTING THEREFROM that portion described in the Final Order of Condemnation filed in the First Judicial District Court of the State of Nevada, in and for the County of Douglas on July 22, 1965, as Case No. 2251, recorded July 22, 1965 in Book 33, Page 85.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
Continued on next page

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HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED AUGUST 30, 1999, BOOK 899, PAGE 5464, AS FILE NO.
475504, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA."

COPY

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