

Assessor's Parcel Number: 1319-20-525-002

2003 DEC 16 AM 11:30

Recording Requested By:

WERNER CHRISTEN  
RECORDER

Name: Western Title Co.

\$ 41.00 PAID KJ DEPUTY

Address: 1626 Hwy. 395

City/State/Zip Minden, NV 89423

R.P.T.T.: \_\_\_\_\_

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Assignment of Deed of Trust  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

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**RECORD & RETURN TO:**  
**M.I.S., INC.**  
**4877 GALAXY PARKWAY**  
**SUITE I**  
**CLEVELAND, OH 44128**

MAIL TAX STATEMENTS TO:  
NAME:  
ADDRESS:  
CITY, STATE, ZIP:

**ASSIGNMENT OF DEED OF TRUST**

LOAN #: 628557481

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3220 LITHIA PINECREST RD. 103, VALRICO, FL 33594

does hereby grant, sell, assign, transfer and convey, unto **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**, a corporation organized and  
whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084** (herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated **OCTOBER 24, 2002**, made and executed by  
**ROBERT HALL, AND KATHLEEN HALL,**

to *First American*

and given to secure payment of **ONE HUNDRED FOURTEEN THOUSAND SEVEN HUNDRED AND NO/100\*\*\*\*\*** Trustee,  
\*\*\*\*\* ( **\$114,700.00** )

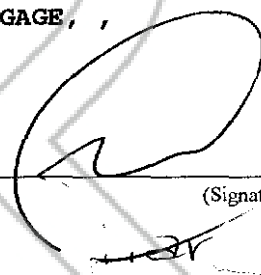
(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **1102**, at page **2760**  
(or as No. ) of the **Official** Records of

**DOUGLAS** County, State of Nevada, together with the note(s) and obligations therein  
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

**APEX FINANCIAL GROUP, INC DBA AAPEX MORTGAGE, ,**

By:  (Signature)

**ROY WILLIAMS**

State of ~~NEVADA~~ **Florida**  
County of **Hillsborough**  
This instrument was acknowledged before me on **October 23, 2002** by

as **Roy Williams** of **Apex Financial Group, Inc.**  
**President**  
**DBA Apex Mortgage**

**Charlotte M. Moody**

Nevada Assignment of Deed of Trust 8/96



Charlotte M. Moody  
Commission # DD134046  
Expires July 15, 2006  
Bonded Thru  
Atlantic Bonding Co., Inc.

NVGVAS (1457.1) NVGVAS 0109

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY  
and without liability for the consideration therefor, or as to the validity  
or sufficiency of said instrument, or for the effect of such recording  
in the title of the property involved.

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ALLONGE TO NOTE

LOAN # 628557481

ALLONGE TO NOTE DATED OCTOBER 24, 2002


IN FAVOR OF APEX FINANCIAL GROUP, INC DBA AAPEX MORTGAGE

AND EXECUTED BY ROBERT HALL AND KATHLEEN HALL

PAY TO THE ORDER OF ABN AMRO MORTGAGE GROUP, INC.

WITHOUT RECOURSE APEX FINANCIAL GROUP, INC DBA AAPEX MORTGAGE

BY

  
\_\_\_\_\_  
Roy Williams

TITLE

  
\_\_\_\_\_  
Resident