

A.P.N. # 1320-32-712-023

R.P.T.T. \$ 0#5  
ESCROW NO. 030203745

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**MR MOSES**  
**1505 MILL CREEK**  
**GARDNERVILLE, NV 89410**

WHEN RECORDED MAIL TO:  
**MR & MRS. MOSES**  
**1505 MILL CREEK**  
**GARDNERVILLE, NV 89410**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 16 PM 3: 31

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID kg DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **MICHELLE MOSES**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFFREY MOSES, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 10, 2003**

  
**MICHELLE MOSES**



STATE OF Nevada }  
  } SS.  
COUNTY OF Douglas }

This instrument was acknowledged before me on 12-12-03  
by, **MICHELLE MOSES**

Signature Janice K. Condon  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0599710

BK 1203 PG 07200

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 030203745

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 23, as set forth on the Final Map of MILL CREEK  
ESTATES, a Planned Unit Development, filed for record in  
the office of the County Recorder of Douglas County, State  
of Nevada, on June 4, 1991, in Book 691, Page 337, as  
Document No. 252075.

Assessors Parcel No. 1320-32-712-023

0599710

BK1203PG07201