REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 DEC 16 PM 3: 42

WERNER CHRISTEN RECORDER

APN 1022-09-001-046

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Stc. 101

Minden, NV 89423

GRANT, BARGAIN, SALE DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

0599718 BK 1203 PG 07271

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 NOV 26 PM 2: 18

WERNER CHRISTEN
RECORDER

PAID L DEPUTY

WHEN RECORDED MAIL TO: SHERYL RADCLIFF-NEGRETE 1512 HWY 395 STE 6 GARDNERVILLE, NV 89410

(Space Above for Recorder's Usc Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GREATER NEVADA CREDIT UNION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SHERYL RADCLIFF-NEGRETE, an unmarried woman and LESTER D. WALKLEY, An Unmarried Man, as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantce forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 24, 2003 GREATER NEVADA CREDIT UNION

BY: MIKE FRANCE

COLLECTION MANAGER

BY:_____

STATE OF NEVADA

COUNTY OF DOUGLAS

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County

Appt. Recorded in Douglas County My Arost, Expires February 3, 2007 (4o): 98-2565-5

This instrument was acknowledged before me on 11/26/2003 by. MIKE FRANCK COLLECTION MANAGER

Signature Charles & Sauw

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0599718

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0598120 BK | 103PG | 2779

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030804261

Lot 94, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as Document No. 35464.

Assessor's Parcel No. 1022-10-001-046.

THIS DEED IS BEING RE-RECORDED FOR THE PURPOSE OF THE CORRECTION OF THE ASSESSOR'S PARCEL NUMBER ON PAGE ONE AND, FOR THE ADDITION OF A 2ND GRANTEE, AS ORIGINALLY INTENDED.

