

NE

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 17 AM 8:07

WERNER CHRISTEN  
RECORDER

\$ ~~0~~ PAID *KJ* DEPUTY

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

✓ Name: Douglas County DA

Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Real Property Transfer Tax: \_\_\_\_\_

Affidavit of Recordation  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

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Case No. 03-UR-0045

Dept. II

**RECEIVED**  
DEC 16 2003  
DOUGLAS COUNTY  
DISTRICT COURT CLERK

FILED  
2003 DEC 16 AM 10:19  
DAVID J. JACO  
CLERK  
BY **B. Williams** DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS

State of California  
County of Orange  
and Karen Anne Cripe,

Plaintiff,

vs.

**AFFIDAVIT OF RECORDATION**

Lawrence Robert Cripe,

Defendant.

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

I, Kris Brown, hereby swear and affirm under penalty of perjury that the following assertions are true:

1. That affiant is, and at all times mentioned herein was, a citizen of the State of Nevada, over the age of twenty-one years, and an employee of the Douglas County District Attorney's Office managing Case #563761847.

2. That this affidavit and judgment is being filed pursuant to NRS 125B.142 and NRS 17.150, and when so recorded shall become a lien upon all the real property of the responsible parent.

3. That the responsible parent's name is Lawrence Robert Cripe, whose address is P.O. Box 2932 Gardnerville, Nevada 89410-2932.

4. That affiant cannot provide the responsible parent's driver's license number.

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- 5. That the responsible parent's social security number is [REDACTED] 1847.
- 6. That the responsible parent's date of birth is April 4, 1948.
- 7. That attached hereto is a certified copy of the Order After Hearing to Show Cause filed December 9, 2003.

*Kris Brown*  
 \_\_\_\_\_  
 Kris Brown

SUBSCRIBED and SWORN to before me  
 this 16<sup>th</sup> day of December, 2003.

*Marilyn Mariolo*  
 \_\_\_\_\_  
 NOTARY PUBLIC



1 Case No. 03-UR-0045  
2 Dept. II

**RECEIVED**  
DEC 09 2003  
DOUGLAS COUNTY  
DISTRICT COURT CLERK

FILED  
2003 DEC -9 PM 4:46  
DARLENE D. J.  
CLERK  
BY B. Williams

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

9 State of California  
10 County of Orange  
11 and Karen Anne Cripe,  
12 Plaintiff,

12 vs.

13 Lawrence Robert Cripe,  
14 Defendant.

ORDER AFTER HEARING  
TO SHOW CAUSE

15 \_\_\_\_\_ /  
16 This matter came before the court on December 1, 2003, upon  
17 application by the Douglas County District Attorney's Child Support Enforcement Office  
18 on behalf of State of California, County of Orange, and Karen Anne Cripe, for  
19 defendant Lawrence Robert Cripe to appear and show cause why he should not be  
20 held in contempt for failure to pay child support as ordered by the Superior Court of  
21 California, County of Orange, on January 15, 2003. Present in court were Lawrence  
22 Robert Cripe, with counsel, Alan Erb, and Robert T. Morris, Chief Deputy District  
23 Attorney, appearing on behalf of the district attorney's child support enforcement office  
24 along with Kris Brown, child support officer.

25 Mr. Erb and Mr. Morris both briefed the court on the history of this matter, and a  
26 separate child support case filed by the Cripes. Mr. Erb and Mr. Cripe both stated that  
27 neither were noticed by Mr. Cripe's counsel in California, Ralph L. Hansen, or by  
28 Orange County of the outcome of the August 19, 2002 hearing in Orange County,

1 California nor the Order After Hearing of January 15, 2003. Mr. Hansen had apparently  
2 entered into an agreement in this case on Mr. Cripe's behalf, without Mr. Cripe's  
3 knowledge, that if Mr. Cripe paid \$1,000 and remained current on monthly arrearages  
4 that he would not have to pay interest on the unpaid principle amount and his California  
5 drivers license would be released.

6 Based upon the foregoing and good cause appearing that the Defendant,  
7 Lawrence Robert Cripe is not found in contempt.

8 It is ordered, that Defendant, Lawrence Robert Cripe, pay \$1,200.00 to the  
9 Douglas County District Attorney's Office Child Support Division December 1, 2003 and  
10 beginning January 1, 2004, pay \$200.00 per month to satisfy the current arrears of  
11 \$24,307.87 through and including December 1, 2003. The conditions of the January  
12 15, 2003 order are reinstated to the extent this court is able as long as Defendant  
13 continues to make the payment of \$200 per month. Defendant is also to contact Ms.  
14 Cripe to see if a agreement can be made between the parties for a lump sum  
15 settlement on the arrears amount currently due. Defendant is also to contact Mr.  
16 Hansen to obtain the documents pertaining to the August 19, 2002 hearing.

17 A three (3) month review is ordered, a hearing is calendared for March 1, 2004 at  
18 3:30 p.m.

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1 All support payments must be made in the form of a cashier's check, certified  
2 check, money order, or in cash. If the payment is in the form of cash, it must be  
3 delivered to the Douglas County Clerk at her office in the Old Minden Inn 1594  
4 Esmeralda Avenue, Suite 105 Minden, Nevada. If the payment is in the form of a  
5 cashier's check, certified check, or money order, it must be made payable to SCaDU,  
6 with the notation Case No. 563761847A (Cripe, Lawrence R.), and it must be mailed to  
7 SCaDU Post Office Box 98950, Las Vegas, Nevada 89193-8950.

8  
9 Dated: Dec. 9, 2003

Michael P. Sullivan  
DISTRICT JUDGE

10  
11 Submitted by:

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13 Robert T. Morris  
14 Robert T. Morris  
15 Chief Deputy District Attorney  
16 1625 Eight Street  
17 Minden, Nevada 89423  
18 775-782-9881

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22 **CERTIFIED COPY**

The document to which this certificate is attached is a  
23 full, true and correct copy of the original on file and of  
24 record in my office.

25 DATE: Dec. 16, 2003 **SEAL**  
26 [Signature] Clerk of the 9th Judicial District Court  
of the State of Nevada, In and for the County of Douglas,  
27 By [Signature] Deputy  
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