

A.P.N. # 132033311017

ESCROW NO. 030303367
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
BRIAN D. HENDRIX
1489 GRENDRON WAY
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 17 PM 3:33

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kg* DEPUTY

(Space Above for Recorder's Use Only)

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
BRIAN D. HENDRIX	1489 GRENDRON WAY	GARDNERVILLE,	NV 89410

(If more than one owner of the interest stated, the name and address of each must be inserted.)

JESSICA K. HENDRIX	1489 GRENDRON WAY	GARDNERVILLE,	NV 89410
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2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 8th day of December, 2003 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was "No Contractor"

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____
County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Commonly known as: **1489 GRENDRON WAY, GARDNERVILLE, NV 89410**

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY *Brian D. Hendrix*
BRIAN D. HENDRIX

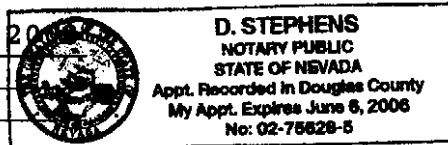
VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

BY *Brian D. Hendrix*
BRIAN D. HENDRIX

This instrument was acknowledged before me on Dec 17, 2003
by, **BRIAN D. HENDRIX**



Signature *D. Stephens*
Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

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BK1203PG07667

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303367

**Lot 17, Block A, as set forth on Final Subdivision Map
FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record
in the office of the County Recorder of Douglas County,
State of Nevada, on December 9, 1996, in Book 1296 at Page
1286, as Document No. 402540.**

Assessors Parcel No. 1320-33-311-017



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