

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P. No. 1319-19-213-003
Escrow No. 143-2106598-PS/JEJ
R.P.T.T. \$0.00 / 1000.35

2003 DEC 17 PM 4:05

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *BR* DEPUTY

WHEN RECORDED MAIL TO:

Catherine E. Curry
714 Tina Court, Unit # 3
Stateline, NV 89449

MAIL TAX STATEMENT TO:

~~714 Tina Court, Unit # 3 /~~
~~Stateline, NV 89449 /~~

First Franklin Financial Corp
150 Allegheny Center Mall, Pittsburgh, Pa 15212

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark Henshaw, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Catherine E. Curry, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

^C
PARCEL WAS SET FORTH ON THAT CONDOMINIUM MAP OF LOT 419, SECOND AMENDED MAP OF SUMMITH VILLAGE, RECORDED MAY 25, 1981 IN BOOK 581, OF OFFICIAL RECORDS, PAGE 1448, DOCUMENT NO. 56608, DOUGLAS COUNTY, NEVADA, SAID MAP BEING A CONDOMINIUM MAP OF LOT 419, AS SHOWN ON THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 13, 1969 AS DOCUMENT NO. 43419, AND ON SECOND AMENDED MAP RECORDED DECEMBER 24, 1969 AS DOCUMENT NO. 46671, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/4TH INTEREST IN THE COMMON AREA, AS SHOWN AND SET FORTH ON SAID CONDOMINIUM MAP.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/14/2003

0599803

BK 1203 PG 07843

Mark Henshaw
Mark Henshaw

PENNSYLVANIA
STATE OF ~~NEVADA~~)
: ss.
COUNTY OF)
~~DOUGLAS~~ ALLEGHENY

This instrument was acknowledged before me on
November 26, 2003 by

Mark Henshaw.

Sharon M. Ford
Notary Public
(My commission expires: 9/26/2005)

Notarial Seal
Sharon M. Ford, Notary Public
Moon Twp., Allegheny County
My Commission Expires Sept. 26, 2005
Member, Pennsylvania Association of Notaries



SEAL

0599803

BK1203PG07844