

A.P.N. # 1320-08-413-005

R.P.T.T. \$ 0.00 # 1

ESCROW NO. 030703443

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**P.O. BOX 2410**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 18 AM 10:28

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SIERRA NEVADA REALTY GROUP, INCORPORATED, A NEVADA CORPORATION, WHO ACQUIRED TITLE AS SIERRA NEVADA REALTY GROUP, INC., A NEVADA CORPORATION**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SMITH AND SMITH, L.L.C.**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 13, 2003**

BY: *[Signature]*  
**SIERRA NEVADA REALTY GROUP, INC.**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 12-16-03  
by, **SIERRA NEVADA REALTY GROUP, INC.**

Signature *[Signature]*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 630703443

A parcel of land located within a portion of the Southwest 1/4 of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

#### PARCEL 1:

Parcel 'D' as shown on that certain Record of Survey for Al Shankle and the Jager 1988 Family Trust recorded as Document No. 344389, further described as follows:

Commencing at a found 5/8" rebar and plastic cap stamped R.L.S. 1586 at the northeast corner of Parcel 'F' per said Record of Survey; thence South 20°56'54" West, 138.45 feet to the POINT OF BEGINNING; thence West, 64.00 feet;  
thence North 41.00 feet;  
thence East, 64.00 feet;  
thence South, 41.00 feet to the POINT OF BEGINNING,

The Basis of Bearing for this description is the East line of Parcel 'F' as shown on said Record of Survey.

Assessor's Parcel No. 1320-08-413-005

#### PARCEL 2:

An Easement for ingress, egress and public utilities as set forth in instrument recorded August 31, 1994, in Book 894, at Page 5863, as Document No. 345267.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 10, 1998, BOOK 1198, PAGE 2278, AS FILE NO. 453772, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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