

APN: 1121-22-000-010
Recording requested by and mail documents and tax statements to:

Name: Laurie F. Cox
Address: 2673 New Hope Drive
City/State/Zip: Gardnerville, NV 89410

DED108
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REQUESTED BY
Laurie F. Cox
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2003 DEC 18 AM 10:55
WERNER CHRISTEN
RECORDER
\$15.00 PAID GL DEPUTY

RPTT: #3 **GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: Laurie F. Cox, a married woman as her sole and separate property grant to the Grantee (Buyer) whose name(s) is/are: Laurie F. Cox, an unmarried woman

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: 2763 New Hope Drive, Gardnerville, NV 89410

whose legal description is as follows:
See attached Exhibit "A"

Witness Whereof, my hand has been set on December 15th, 20 03

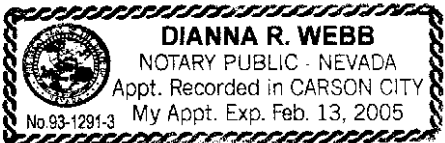
Laurie F. Cox
Signature on line above
Laurie F. Cox
Print name on line above

Signature on line above

Print name on line above

STATE OF _____)
COUNTY OF _____)
On this 15th day of DECEMBER, 20 03, personally appeared before me, a Notary Public LAURIE F. COX personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that she executed this instrument. Witness my hand and official seal.

Dianna R. Webb
Notary Public
My commission expires: 2/13/05
Consult an attorney if you doubt this forms fitness for your purpose.



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DOUGLAS COUNTY

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, described as follows:

PARCEL NO.1:

A parcel of land situated in the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 22, Township 11 North, Range 21 East, M.D.B. & M., and more particularly described as follows, to-wit:

Parcel "A" as shown on that certain PARCEL MAP for ROBERT AND SHIRLEY STANGLE filed in the office of the county Recorder of Douglas County, Nevada, on October 28, 1975 in book 1075, Page 1100 as Document No. 84094.

A.P.N.: 35-240-100

PARCEL NO. 2:

A NON-EXCLUSIVE EASEMENT or right of way for ingress and egress across the North 25 feet of the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, and also the South 25 feet of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, and also the East 50 feet of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, all in said Section 22, Township 11 North, Range 21 East, M.D.B. & M.

PARCEL NO. 3

A NON-EXCLUSIVE EASEMENT or right of way for ingress and egress over a strip of land 60 feet wide from the Northwest corner to the highway, along the North boundary of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 23, Township 11 North, Range 21 East, M.D.B. & M., more particularly described as follows:

BEGINNING at the Northwest corner of said Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 23, which is located North $0^{\circ}1'$ East, 1287.40 feet from the Southwest corner of said Section 23; thence along the North boundary of said Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, South $89^{\circ}59'$ East, 402.56 feet to the Western right of way line of U. S. Highway 395; thence along the highway South $28^{\circ}22'$ East, 68.19 feet; thence North $89^{\circ}59'$ West, 434.91 feet, 60 feet South of and parallel to the North boundary to the Section line; thence along the Section line North $0^{\circ}1'$ East, 60 feet to the POINT OF BEGINNING.

"Per NRS 111.312, this legal description was previously recorded at Document No. 051725, Book 060, Page 7563, on June 27, 2001."

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BK 1203 PG 08068