

CLERK TREASURER'S CERTIFICATE

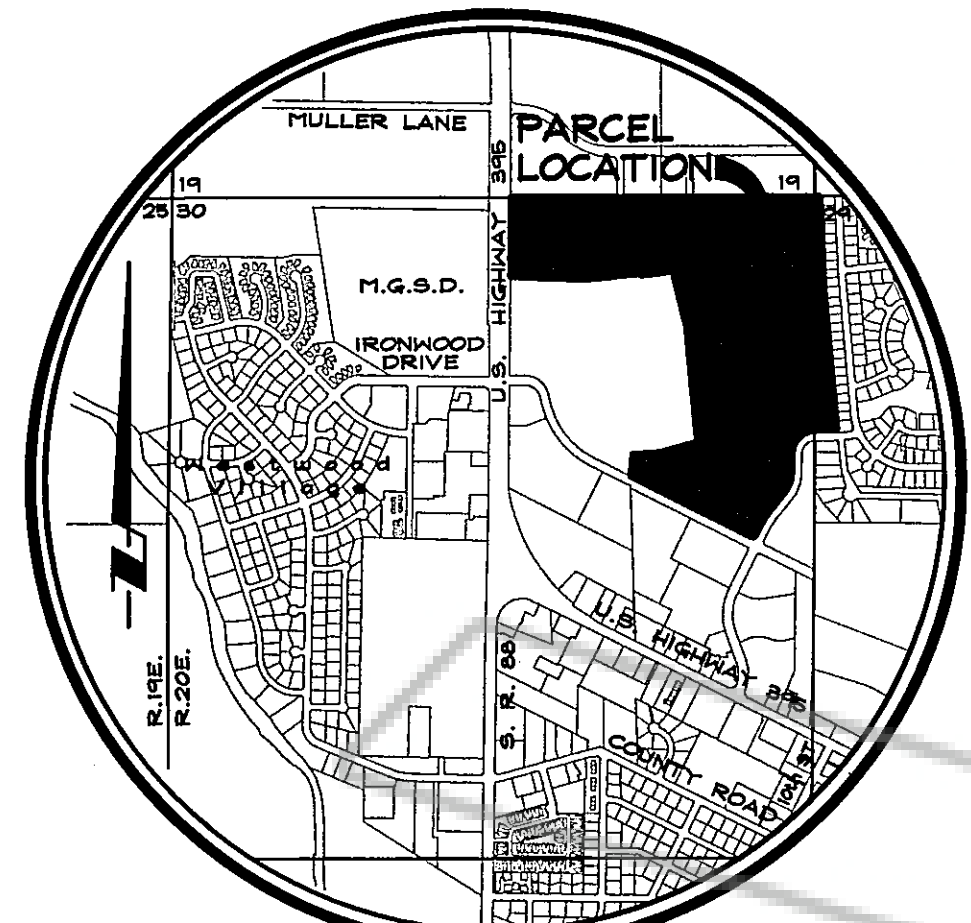
ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR. (A.P.N.'S 1320-30-501-008, 1320-30-501-006, AND 1320-30-601-006)

Barbara J. Reed 12/11/03
 TREASURER DATE
 By: *Jerry Undergrun*
 Chief Deputy Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Janney V. Vot 12-9-03
 COMMUNITY DEVELOPMENT DEPARTMENT DATE
 TAMMY J. VOGL



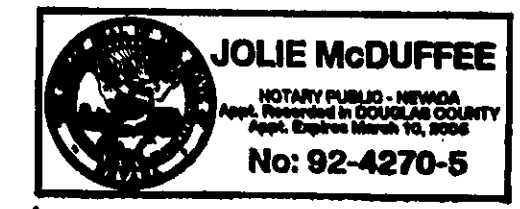
OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:
 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

James S. Bradshaw
 JAMES S. BRADSHAW, PRESIDENT
 CORPORATE MANAGEMENT SERVICES
 NEVADA NORTHWEST, LLC.
 REVISED A.P.N.'S 1320-30-501-008,
 1320-30-501-006, & 1320-30-601-006

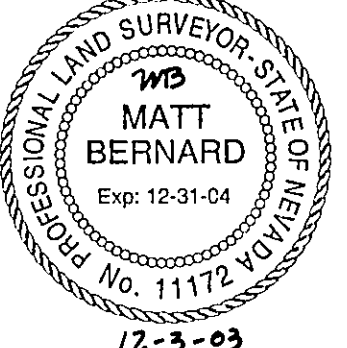
STATE OF NEVADA SS:
 COUNTY OF DOUGLAS
 ON THIS 11th DAY OF September, IN THE YEAR 2003
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JAMES S. BRADSHAW, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE *Jolie McDuffee*
 MY COMMISSION EXPIRES: March 10, 2005



SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF NEVADA NORTHWEST, LLC.
 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 29 & 30, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 8-20-03.
 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Matt Bernard 12-3-03
 MATT BERNARD, P.L.S. 11172 DATE

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 19th DAY OF December 2003, AT 32 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 1203 OF OFFICIAL RECORDS, AT PAGE 8100, DOCUMENT NO. 599848.
 RECORDED AT THE REQUEST OF NEVADA NORTHWEST, LLC.

Barbara Reed, Deputy
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
NEVADA NORTHWEST, LLC

LOCATED WITHIN PORTIONS OF SECTIONS 29 & 30,
 T.13N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA

396-81-03
 39681BLA.dwg 09/02/03

NOTES

TOTAL AREA: 85.20 ACRES
 THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 1203, AT PAGE 8092 AS DOCUMENT NO. 299844 AND IN BOOK 018, AT PAGE 018, AS DOCUMENT NO. 018.
 THIS MAP REFERENCES THE MAP OF DIVISION INTO LARGE PARCELS FOR ROLAND AND JOAN P. DREYER RECORDED ON NOVEMBER 7, 2001 AS DOCUMENT NO. 527149.

LEGEND

- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- FOUND 1/2" IRON PIPE RE 446 PER DOC. NO. 27599
- FOUND CENTERLINE MONUMENT
- FOUND 5/8" REBAR AS NOTED
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172

BASIS OF BEARING

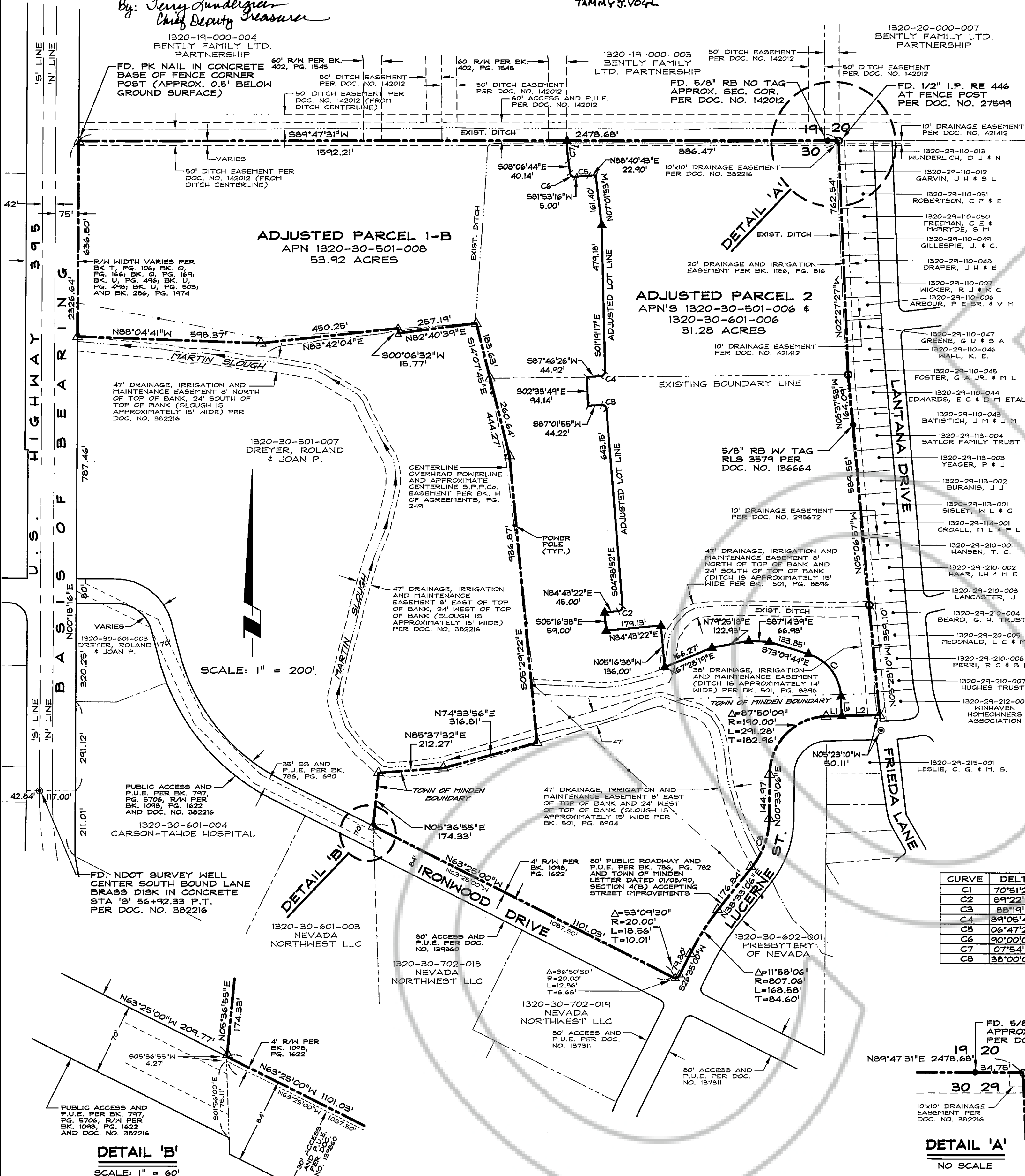
N00°18'16"E - EASTERLY RIGHT-OF-WAY U.S. HIGHWAY 395 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR ROLAND AND JOAN P. DREYER RECORDED JULY 31, 1997 AS DOCUMENT NO. 418466.

LINE TABLE

| LINE | BEARING | LENGTH |
|------|-------------|---------|
| L1 | N88°23'15"E | 50.31' |
| L2 | N88°23'15"E | 124.13' |
| L3 | S01°36'45"E | 63.40' |

CURVE TABLE

| CURVE | DELTA | RADIUS | LENGTH | TANGENT | CH. BRG. | CH. DIST. |
|-------|-----------|---------|---------|---------|-------------|-----------|
| C1 | 70°51'23" | 150.00' | 185.50' | 106.71' | N87°44'02"W | 173.30' |
| C2 | 89°22'14" | 15.00' | 23.40' | 14.84' | N40°02'15"E | 21.10' |
| C3 | 88°19'13" | 15.00' | 23.12' | 14.57' | N48°48'28"W | 20.90' |
| C4 | 89°05'43" | 15.00' | 23.33' | 14.76' | N48°13'35"E | 21.05' |
| C5 | 06°47'27" | 329.50' | 39.05' | 19.55' | S85°16'59"W | 39.03' |
| C6 | 90°00'00" | 15.00' | 23.56' | 15.00' | N83°06'44"W | 21.21' |
| C7 | 07°54'15" | 470.00' | 64.84' | 32.47' | N04°09'37"W | 64.79' |
| C8 | 38°00'00" | 260.00' | 172.44' | 89.53' | S19°33'06"W | 169.30' |



DETAIL 'B'
 SCALE: 1" = 60'

DETAIL 'A'
 NO SCALE

