

-REQUESTED BY
Security Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 18 PM 2:31

WERNER CHRISTEN
RECORDER

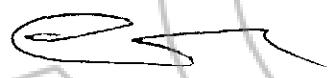
\$14⁵⁰ PAID KO DEPUTY

MORTGAGEE'S AFFIDAVIT

The undersigned, CARLA TENEYCK does hereby depose and say as follows:

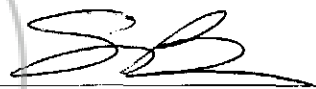
1. That I am an authorized officer of the assignee, Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Assignment from MATRIX FINANCIAL SERVICES CORPORATION to Mortgage Electronic Registration Systems, Inc. as nominee for CHASE MANHATTAN MORTGAGE CORPORATION, in relation to property located at _____, recorded at DOUGLAS County, State of NV on OCTOBER 17, 2001 at Book 1001, Page 5280, Doc 0525364. Borrower : JOHN DENNIS SMALL, A SINGLE MAN
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said assignment.
4. That the correct MIN for the assignment is MIN 100027719771594621 and that the MERS telephone number to call for information when using the MIN is (888)679-6377.

Signed this 11th day of NOVEMBER 2003.



**CARLA TENEYCK
VICE PRESIDENT**

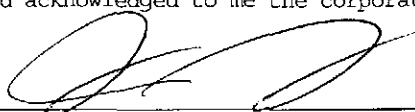
State of Idaho S.S.
County of Bonneville



**SANDY BROUGH
ASST SECRETARY**

On NOVEMBER 11, 2003 before me JOAN COOK personally appeared CARLA TENEYCK and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument as VICE PRESIDENT and ASST SECRETARY and acknowledged to me the corporation executed it.

**JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO**



NOTARY PUBLIC
JOAN COOK
(COMMISSION EXP. 02-16-07)

MF8100203AI
LOAN NO(0000733153)1977159462



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BK1203PG08325