

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 18 PM 3:28

WERNER CHRISTEN
RECORDER

\$16.00 PAID *KJ* DEPUTY

APN: 1420-35-410-021

ESCROW NO.: 020309056

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
SYNCON HOMES	2221 MERIDIAN BL., #A	MINDEN	NV 89423

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: **In Fee.**

4. That on the 10 day of December, 2003, a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: _____

SYNCON HOMES

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS State of Nevada and is described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF
FOR COMPLETE LEGAL DESCRIPTION.**

COMMONLY KNOWN AS: 2616 SKYLINE DRIVE, MINDEN, NV

SYNCON HOMES

BY: Andrew W. Mitchell Pres

ANDREW W. MITCHELL
PRESIDENT

(CONTINUED ON NEXT PAGE)

(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

0599906

BK1203PG08333

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA)
)SS.
COUNTY OF DOUGLAS)

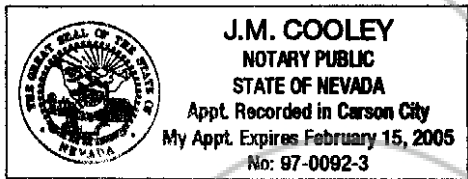
SYNCON HOMES

BY: Andrew W. Mitchell Pres

ANDREW W. MITCHELL
PRESIDENT

This instrument was acknowledged before me on 12-11-03
by ANDREW W. MITCHELL.

Signature: [Handwritten Signature]
Notary Public



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BK 1203 PG 08334

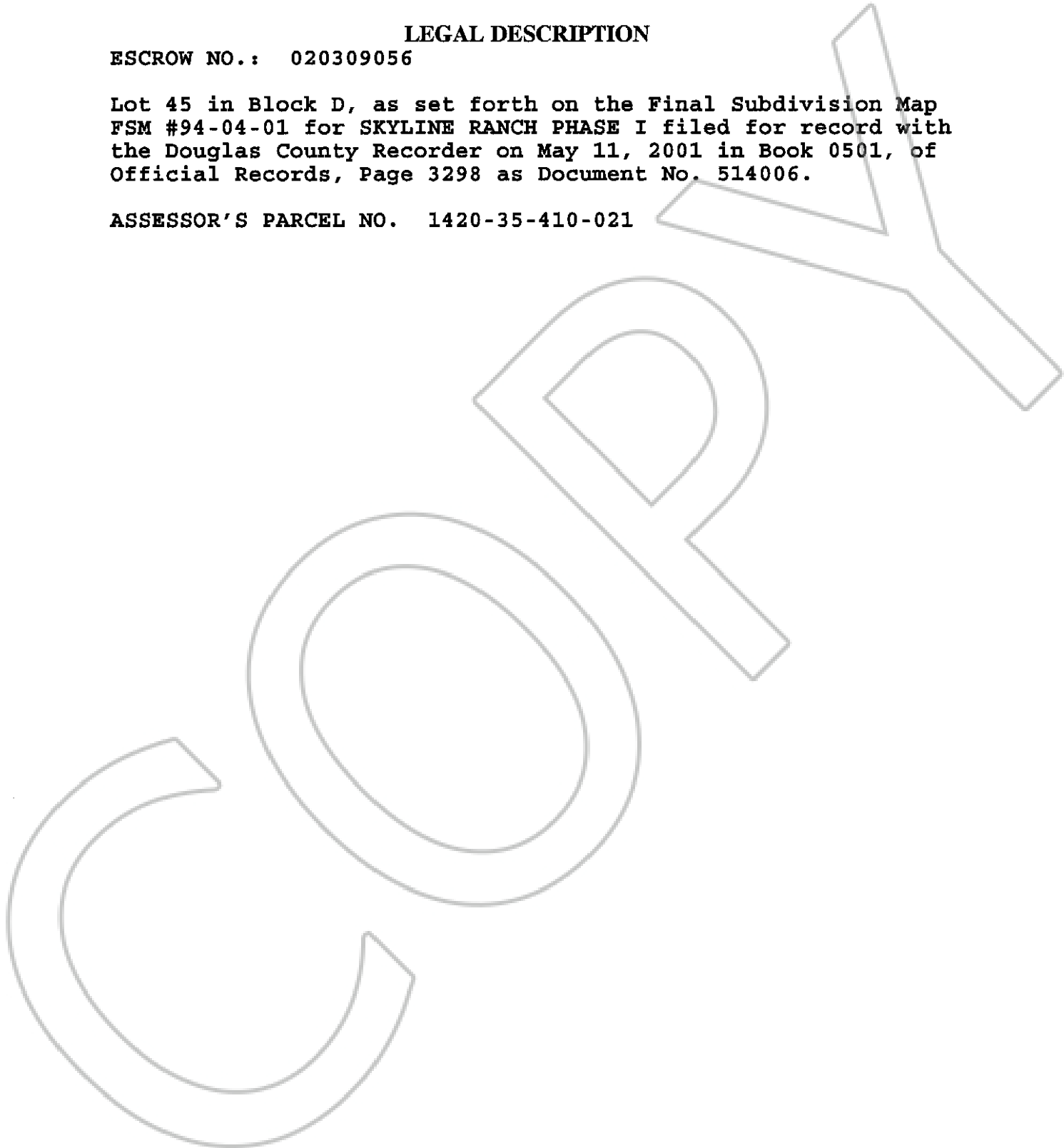
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020309056

Lot 45 in Block D, as set forth on the Final Subdivision Map
FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with
the Douglas County Recorder on May 11, 2001 in Book 0501, of
Official Records, Page 3298 as Document No. 514006.

ASSESSOR'S PARCEL NO. 1420-35-410-021



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BK 1203PG08335