REQUESTED BY ECO.

FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUCLAS CO., NEVADA

RECORDING REQUESTED BY

FREST AMERICAN TITLE COMPANY

CAL-WESTERN RECONVEYANCE CORPORATION 525 EAST MAIN STREET P.O. BOX 22004 EL CAJON CA 92022-9004 2003 DEC 18 PM 4: 26

WERNER CHRISTEN
RECORDER

SD PAID BL DEPUTY

Trustee Sale No. 1058738-05 1947324

Space Above This Line For Recorder's Use

NOTICE OF TRUSTEE'S SALE

APN: 1220-16-610-036 TRA: 530

LOAN NO: 7053762

REF: ACEVES-NOLAN, CONNIE

UNINS

IMPORTANT NOTICE TO PROPERTY OWNER:

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED September 16, 1998. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On January 14, 2004, at 1:00pm, CAL-WESTERN RECONVEYANCE CORPORATION, as duly appointed trustee under and pursuant to Deed of Trust recorded September 21, 1998, as Inst. No. 0449862, in book 0998, page 4032, of Official Records in the office of the County Recorder of DOUGLAS County, State of NEVADA executed by:

CONNIE R. ACEVES-NOLAN A MARRIED WOMAN AND DARYL L. NOLAN

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK:

AT THE DOUGLAS COUNTY COURTHOUSE, 1616 8TH STREET MINDEN NEVADA

all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 213 AS SAID LOT IS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLERANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, IN BOOK 1 OF MAPS, FILED AS NO. 28309, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS FILE NO. 28377.

NOS.DOC

Rev. 08/11/2003

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NOTICE OF TRUSTEE'S SALE

T.S. No: 1058738-05

The street address and other common designation, if any, of the real property described above is purported to be:

1396 JOBS PEAK DRIVE GARDNERVILL NV 89460

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit:

\$82,235.65 with interest thereon from May 08, 2003 @ 11.750% per annum as provided in said note(s) plus cost and any advances with interest. ESTIMATED TOTAL DEBT: \$91,035.23.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

FOR SALES INFORMATION: Mon – Fri 9:00am to 4:00pm (619)590-1221 CAL-WESTERN RECONVEYANCE CORPORATION 525 EAST MAIN STREET P.O. BOX 22004 EL CAJON CA 92022-9004

Dated: December 18, 2003

By:

Authorized Signature

Corina Fakes

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Rev. 08/11/2003

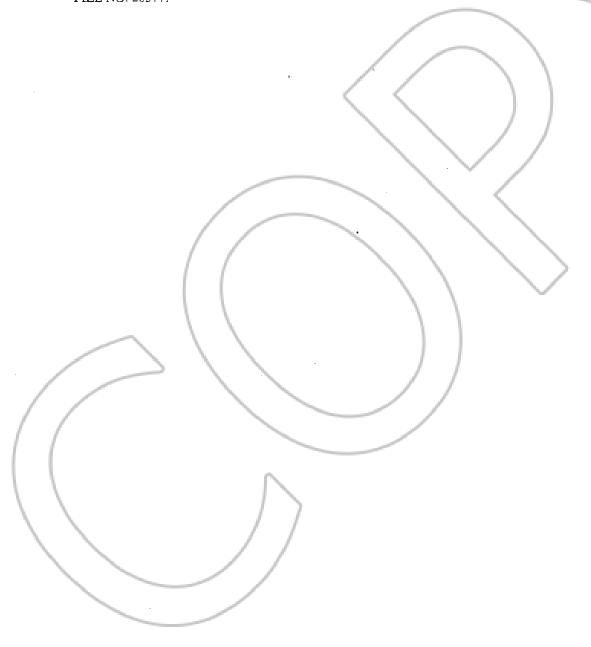
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EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE **STATE OF NEVADA**, **COUNTY OF DOUGLAS**, **CITY OF GARDNERVILLE**, AND IS DESCRIBED AS FOLLOWS:

LOT 213, AS SAID LOT IS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965; IN BOOK 1 OF MAPS, FILED AS NO. 28309; AND TITLE SHEET AMENDED ON JUNE 4, 1965; AS FILE NO. 28377.



0599937 BK1203PG08631 T.S. Number 1058978-05

STATE OF CALIFORNIA } ss: COUNTY OF SAN DIEGO }

On 12-18-03, before me, the undersigned, a Notary Public in and for said state, personally appeared Corine Eakes, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature/

JENNIFER YOUNG COMM. # 1361445 NOTARY PUBLIC-CALIFORNIA E SAN DIEGO COUNTY My Comm. Exp. June 17, 2006