## FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

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WERNER CHRISTEN RECORDER

15 PAID K & DEPUTY

A.P. No. 1318-03-110-019
Escrow No. -/ 2105557
R.P.T.T. \$0 # €

WHEN RECORDED MAIL TO:

Briggs P.O. Box 12578 Zephyr Cove, NV 89448

MAIL TAX STATEMENT TO: Briggs P.O. Box 12578 Zephyr Cove, NV 89448

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PN Skyland Limited Partnership

do(es) hereby GRANT, BARGAIN and SELL to

John V. Briggs, aka Junior Vern Briggs and Carmen Briggs, Trustees of the Briggs Family Trust Dated March 30, 1992

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, as shown on the map of SKYLAND SUBDIVISION NO. 1, filed in the Office of the County Recorder of Douglas County, State of Nevada on February 27, 1958 in Book 1, Page 181, Document No. 12967.

Together with the right of access to the waters of Lake Tahoe and for beach and recreational purposes over lots 32 and 33 as shown on the filed map referred to herein as reserved in the Deed from Stockton Gardens Homes, Inc., a California Corporation, to Skyland Water Co., a Nevada Corporation, recorded February 5, 1960 in Book 1 of Official Records at Page 268, Douglas County, Nevada.

Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land water ward of the line of natural ordinary water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11-21-63

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODITION OPEN. NO LIACRLYY, EMPIRED OR INFLIED, TO ACCOMED AS TO 170 PERSULATORY OR SUFFICIENCY PLANT OF THE ARY, HAM TOUR TO MY BEAL OF OPENING A TOUR ACCOUNTS.

A.P.N. 1318-03-110-019

Grant, Bargain and Sale Deed - continued

File No.: 141-2105557 (CD)

By John V. Briggs, General Partner

STATE OF **NEVADA** 

COUNTY OF Dougles

PN Skyland, a Limited Partnership

This instrument was acknowledged before me on 11-21-03

John V. Briggs.

Notary/Public

(My commission expires: May 23, 2006)

TRAVIS RUPORT
Notary Public State of Nevada
No. 02-75929-1
My appt. exp. May 23, 2006