REQUESTED BY

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

APN: 1420-08-312-002

RPTT \$988.65 ☑ Full Value ☐ Full Value less liens

2003 DEC 19 AM 11: 39

WERNER CHRISTEN RECORDER

5 1700 Be DEPUTY

WHEN RECORDED MAIL TO: LYNNE HARROSH-MAROVIC

Street Address

Name

40900 GRIMMER BLVD.

City,State

FREMONT, CA 94538

Zip

MAIL TAX STATEMENTS TO: LYNNE HARROSH-MAROVIC

Name Street

SAME AS ABOVE

Address City,State

Zip

00089286-201- KLS

Order No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KENNETH M. MORGAN and CYNTHIA J. MORGAN, HUSBAND AND WIFE AS COMMUNITY PROPERTY do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to LYNNE MAROVIC, a married woman as her sole and separate property and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of DOUGLAS, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: DECEMBER 2, 2003

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Grant, Bargain and Sale Deed - Page 2 STATE OF NEVADA $\}_{ss}$ COUNTY OF **DOUGLAS** County of Douglas This instrument was acknowledged before me on DECEMPER 18, 200 3 & Cynthia J. Morga

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(Attorney in fact)	State of NEVADA ss.	County of DOUGLAS	ריו	CYNTHIP, J. MUKGAN proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within	KENNETH M. MORGAN	and acknowledged to me that SNE subscribed the name of KENNELLA M. MUKGAM	thereto as principal and her own name as Attorney in fact. WITNESS my hand and official seal.	Name of the last	whity and State OF NEVADA	My Appointme						
	Name and Address of the Owner, where															

Exhibit A

All that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 1, in Block T, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, as Document No. 362268, and also by Certificate of Amendment recorded August 7, 1995, in Book 895, at Page 816, as Document No. 367680.



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