

A.P.N. # 1320-30-410-004

R.P.T.T. \$ 1277.25

ESCROW NO. 030104125

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**876 LONGLEAF PLACE**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 19 PM 2:16

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THOMAS A. HANSON and DAPHANIE A. HANSON, as Trustees, or any Successor Trustee, of the THOMAS A. HANSON AND DAPHANIE A. HANSON TRUST AGREEMENT DATED APRIL 2, 1980**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

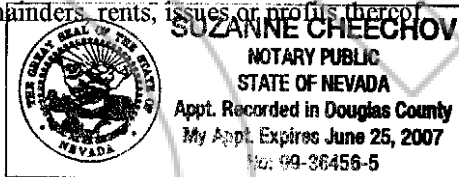
CHRISTOPHER J. REDDY, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: **December 02, 2003**



THE THOMAS A. HANSON AND DAPHANIE A. HANSON TRUST AGREEMENT DATED APRIL 2, 1980.

Thomas A. Hanson TRUSTEE  
THOMAS A. HANSON, TRUSTEE

Daphanie A. Hanson Trustee  
DAPHANIE A. HANSON, TRUSTEE

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12/18/03  
by Thomas A. Hanson and Daphanie A. Hanson

Signature Suzanne Cheechov  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0600084

BK1203PG09188

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 030104125**

**Lot 3, in Block A, as set forth on the Final Map #1010-4B of Westwood Village Unit 4B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827, and by Certificate of Amendment recorded November 22, 1996 in Book 1196, Page 3783, as Document No. 401555.**

**ASSESSOR'S PARCEL NO. 1320-30-410-004**



**0600084**

**BK1203PG09189**