A.P.N. # 1420-35-410-026 R.P.T.T. \$ 1,760.85 ESCROW NO. 030303945 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: MR. & MRS. KWAN

REGUESTED BY Stewart Title of Dougles County

IN OFFICIAL RECORDS C DOUGLAS CO. MEVADA

2003 DEC 19 PM 2: 32

WERNER CHRISTEN RECORDER

DEPUTY

2609 SKYLINE DRIVE MINDEN, NV 89423

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEPHEN KWAN and JUNE HEYWOOD, husband and wife as

JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 15, 2003

SYNCON HOMES A NEVADA CORPORATION

J.M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires February 15, 2005 No: 97-0092-3

ANDREW W. MITCHELL PRESIDENT

BY:

STATE OF_ Nevada } ss.

COUNTY OF_DOUGLAS

This instrument was acknowledged before me on by, ANDREW W. MITCHELL

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0600094 BK1203PG09276

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303945

Lot 50 in Block D as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

APN 1420-35-410-026



0600094 BK 1203PG09277