

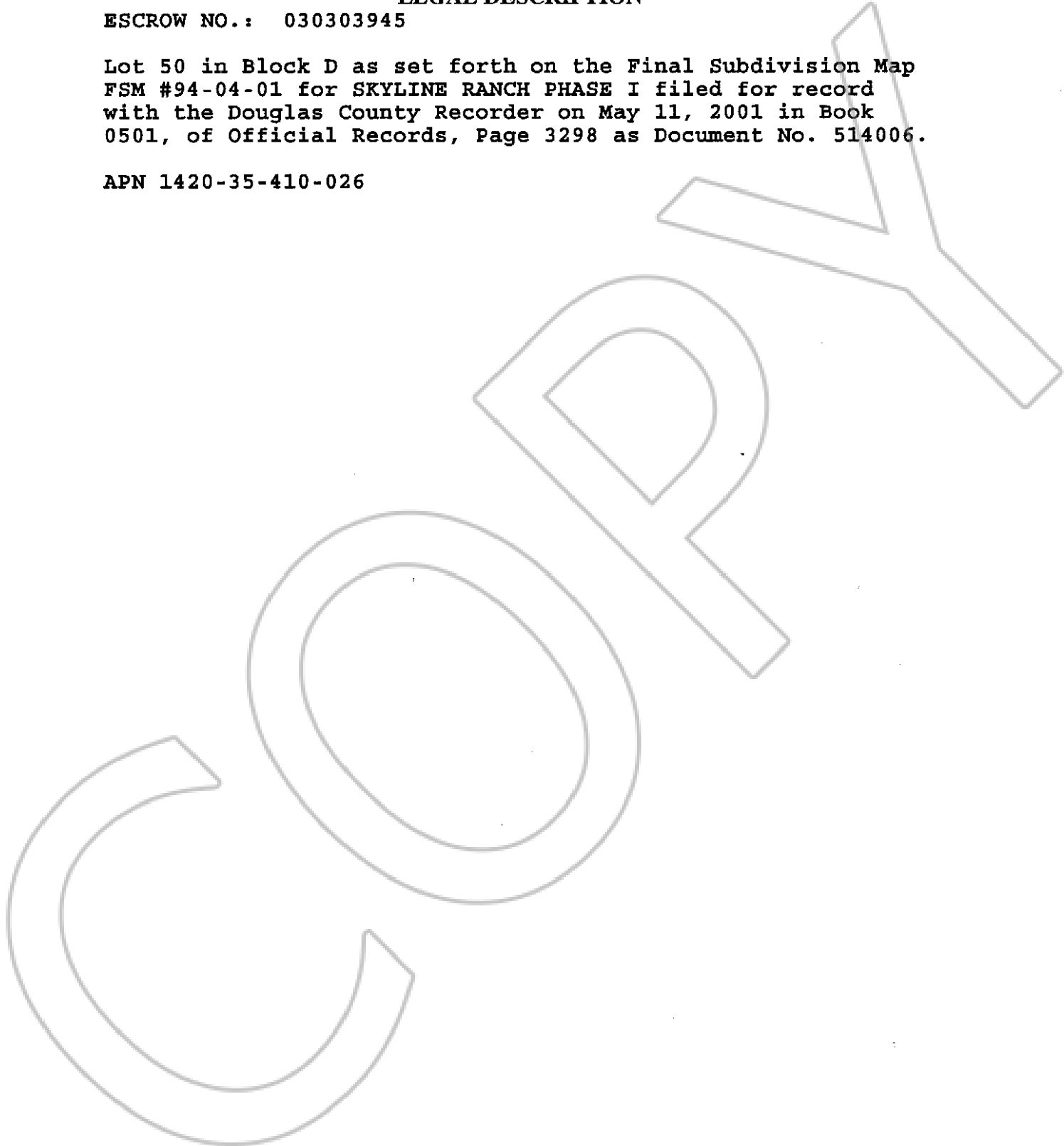
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303945

**Lot 50 in Block D as set forth on the Final Subdivision Map
FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record
with the Douglas County Recorder on May 11, 2001 in Book
0501, of Official Records, Page 3298 as Document No. 514006.**

APN 1420-35-410-026



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