ORIGINAL

Case No. 03 CV 0348

Department No. 1

REQUESTED BY

Thomas Hall

IN OFFICIAL RECORDS OF
DOUGLAS CO. HEYADA

2003 DEC 19 PH 2: 42

WERNER CHRISTEN
RECORDER
90
S ## PAID A DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

PAUL FLYNN and SANDRA FLYNN,

Plaintiffs,

vs.

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KENNETH L. AMUNDSON, MARGARET F.
AMUNDSON, ROBERT C. AMUNDSON,
SUSAN AMUNDSON WERNER, WILLIAM T.
STURGESS and MARCILLE STURGESS;
All Persons Unknown Claiming Any
Legal or Equitable Right, Title,
Estate, Lien or Interest in the
Property Described in this Compliant
or any Cloud on Plaintiffs' Title
thereto; DOES I-X, inclusive,

Defendants.

NOTICE OF PENDENCY OF ACTION TO QUIET TITLE

NOTICE IS HEREBY GIVEN that an action has been commenced in the above-captioned Court by the above-name Plaintiffs against the above-named Defendants, to Quiet Title to the premises and real estate set forth in the Verified Complaint to Quiet Title in the said action, and to determine all and every claim, estate or interest therein of said Defendants adverse to said Plaintiffs.

28 J. hall

THOMAS J. HALL ATTORNEY AND COUNSELOR AT LAW 305 SOUTH ARLINGTON AVENUE P. O. BOX 3948 RENO. NEVADA 89505

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The premises affected by this action are situated in the 1 2 County of Douglas, State of Nevada and are more particularly 3 described as follows: 4 PARCEL 1: 5 Lot 2, as shown on the map of CEDARBROOK SUBDIVISION, filed in the office of the County Recorder of Douglas 6 County, Nevada, on November 2, 1964, as Document 26463. 7 PARCEL 2: 8 All that real property situate in Parcel 1 and Parcel 2, 9 Section 22, Township 14 North, Range 18 East, M.D.M., more particularly described as follows: 10 11 Beginning at the Southwest corner of Lot 2, as shown on the plat of Cedarbrook Subdivision, filed for record on 12 November 2, 1964, Document 26463; thence South 68°22'58" East 32.0 feet, more or less, to 13 a point on the approximate Low Water Line of Lake Tahoe 14 at an elevation of 6,223.0, Lake Tahoe datum; thence along the Low Water Line the following courses: 15 North 05°37'00" East 22.00 feet, North 54°23'00" West 14.00 feet, 16 North 15°37'00" East 42.00 feet, 17 North 36°37'00" East 39.00 feet, South 88°23'00" East 12.00 feet, and 18 North 23°37'00" West 46.98 feet, 19 thence South 67°26'27" East 12.6 feet, more or less, to the Northwest corner of said Lot 2; 20 thence South 16°53'00 West 28.33 feet; 21 thence South 29°26'00" West 66.00 feet; thence South 02°17'00" East 66.94 feet to the Point of 22 Beginning. 23 Containing 3,957 square feet, more or less. 24 APN: 1418-22-510-002 25

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THOMAS J. HALL ATTORNEY AND COUNSELOR AT LAW 5 SOUTH ARLINGTON

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DATED this 19th day of December, 2003. 1 2 3 LAW OFFICE OF THOMAS J. HALL 4 5 6 7 Hall 305 South Arlington Avenue 8 Post Office Box 3948 Reno, Nevada 89505 9 Attorney for Plaintiffs 10 PAUL FLYNN and SANDRA FLYNN 11 12 STATE OF NEVADA SS. 13 COUNTY OF WASHOE 14 On December 19, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS J. HALL, 15 personally known to me or proved to me on the basis 16 satisfactory evidence to be the person who executed the above instrument. 17 WITNESS my hand and official seal. 18 19 SHARON M. KNUDSON 20 Notary Public - State of Nevada Appointment Recorded in Washoe County No: 03-79349-2 - Expires November 22, 2006 21 NOTARY PUBLIC 22 23 24 25 26 27

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