

ORIGINAL

REQUESTED BY
Thomas Hall
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

Case No. 03 CV 0348

Department No. I

2003 DEC 19 PM 2:42

WERNER CHRISTEN
RECORDER

\$ 41.00 PAID ka DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

PAUL FLYNN and
SANDRA FLYNN,

Plaintiffs,

vs.

KENNETH L. AMUNDSON, MARGARET F.
AMUNDSON, ROBERT C. AMUNDSON,
SUSAN AMUNDSON WERNER, WILLIAM T.
STURGESS and MARCILLE STURGESS;
All Persons Unknown Claiming Any
Legal or Equitable Right, Title,
Estate, Lien or Interest in the
Property Described in this Compliant
or any Cloud on Plaintiffs' Title
thereto; DOES I-X, inclusive,

Defendants.

NOTICE OF PENDENCY OF ACTION TO QUIET TITLE

NOTICE IS HEREBY GIVEN that an action has been commenced in
the above-captioned Court by the above-name Plaintiffs against
the above-named Defendants, to Quiet Title to the premises and
real estate set forth in the Verified Complaint to Quiet Title in
the said action, and to determine all and every claim, estate or
interest therein of said Defendants adverse to said Plaintiffs.

THOMAS J. HALL
ATTORNEY AND
COUNSELOR AT LAW
305 SOUTH ARLINGTON
AVENUE
P. O. BOX 3948
RENO, NEVADA 89505
(775) 348-7011

1 The premises affected by this action are situated in the
2 County of Douglas, State of Nevada and are more particularly
3 described as follows:

4 **PARCEL 1:**

5 Lot 2, as shown on the map of CEDARBROOK SUBDIVISION,
6 filed in the office of the County Recorder of Douglas
7 County, Nevada, on November 2, 1964, as Document 26463.

8 **PARCEL 2:**

9 All that real property situate in Parcel 1 and Parcel 2,
10 Section 22, Township 14 North, Range 18 East, M.D.M.,
more particularly described as follows:

11 Beginning at the Southwest corner of Lot 2, as shown on
12 the plat of Cedarbrook Subdivision, filed for record on
November 2, 1964, Document 26463;

13 thence South 68°22'58" East 32.0 feet, more or less, to
14 a point on the approximate Low Water Line of Lake Tahoe
at an elevation of 6,223.0, Lake Tahoe datum;

15 thence along the Low Water Line the following courses:

16 North 05°37'00" East 22.00 feet,

17 North 54°23'00" West 14.00 feet,

18 North 15°37'00" East 42.00 feet,

19 North 36°37'00" East 39.00 feet,

20 South 88°23'00" East 12.00 feet, and

21 North 23°37'00" West 46.98 feet,

22 thence South 67°26'27" East 12.6 feet, more or less, to
23 the Northwest corner of said Lot 2;

24 thence South 16°53'00" West 28.33 feet;

25 thence South 29°26'00" West 66.00 feet;

26 thence South 02°17'00" East 66.94 feet to the Point of
27 Beginning.

28 Containing 3,957 square feet, more or less.

APN: 1418-22-510-002

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