

REQUESTED BY
Holiday Transfer
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 19 PM 2:56

WERNER CHRISTEN
RECORDER

\$ ⁰⁰15 PAID *K2* DEPUTY

A Portion of A.P.N.: 42-190-17
THIS DOCUMENT PREPARED BY AND
Jenna Marshall
WHEN RECORDED MAIL TO:
HOLIDAY TRANSFER SERVICES
3605 Airport Way S. #200

Seattle, Washington 98134
Mail Tax Statements To:
Ridge Tahoe POA
P.O. BOX 5790
Stateline, NV 89449

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 23.40

THE GRANTOR D.N.S. Enterprises, a California Corporation, whose address is P.O. Box 7869, Incline City, NV 89452,

for and in consideration of (\$10.00) Ten Dollars and other valuable consideration the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to

THE GRANTEE Darlene S. Hoff, single, as tenant in severalty, whose address is 4242 Pueblo St., Carmichael, CA 95608

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A TIMESHARE ESTATE COMPRISED OF:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows:

- (A) An undivided 1/20th interest in and to **Lot 31** as shown on **Tahoe Village Unit No. 3**, Fifth Amended Map recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No., 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (B) **Unit No. 091** as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No., 63805, records of said county and state, for all those purposes provided for and in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No., 63681, in Book 173, September 28, 1973, as Document No. 69063, in Book 973, Page 812 of Official Records and Recorded July 2, 1976, as Document No., 1472, in Book 776, Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on the Tahoe Village Unit No. 3 Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants.

Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

Parcel Four:

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed recorded December 8, 1981, as Document No., 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and

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(B) An easement for ingress and egress and public utility purposes, 32 wide the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No., 133178 of Official Records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph

(a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the **spring/fall** "use period", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No., 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive and non-exclusive rights may be applied to any available unit in the project during said use season.

To have and to hold all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

Date: November 11, 2003

[Signature]
D.N.S. Enterprises, a California Corporation,
Daniel N. Salerno, President.

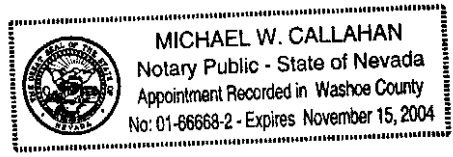
Corporate Acknowledgment

State of Nevada)
)Ss
County of Washoe)

I hereby certify that I have satisfactory evidence that Daniel N. Salerno, President of D.N.S. Enterprises, a California Corporation, /are the person(s) who personally appeared before me, and said person(s) acknowledged that he/she/they signed this instrument, on oath stated that (he/she/they) is/are authorized to execute the instrument and acknowledged it as the President and _____ of DNS Enterprises to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Date: 12/2/03

[Signature]
Notary Sign Above
Notary Print Name Here Michael W. Callahan
Notary Public in and for said State
My appointment expires 11/15/04



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