

-15

APN: 1420-07-117-019

REQUESTED BY
Annette Carter
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 19 PM 3:13

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID BL DEPUTY

DECLARATION OF HOMESTEAD

(CHECK ONE)

- Married (filing joint declaration)
- Married (as sole & separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)
- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: _____

(CHECK ONE)

- House
- Mobile Home
- Condominium Unit
- Townhouse

Name on title of property: Annette Carter

Do individually and severally certify and declare that the following named person(s) is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: Annette Carter

located at (street address) 855 Meadow Vista Dr. City of Carson City

County of Douglas, State of Nevada, and more particularly described as follows:

(PLEASE SEE ATTACHED LEGAL DESCRIPTION)

I/We claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead. The undersigned person(s) do hereby certify and declare that there is no Current Declaration of Homestead on file.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 19 day of December, 2003

Annette Carter
(Signature)

(Signature)

ANNETTE CARTER
(Please print or type name here)

(Please print or type name here)

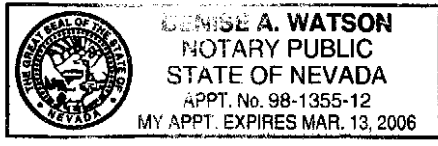
STATE OF NEVADA
COUNTY OF Carson }

This instrument was acknowledged before me on December 19, 2003

By: Annette Carter
(Person(s) appearing before notary)

Denise A. Watson
(Signature of notarial officer)

When Recorded Mail To:
ANNETTE CARTER
855 MEADOW VISTA DR.
CARSON CITY NV, 89705



0600106

BK1203PG09379

EXHIBIT A

DOUGLAS COUNTY

A.P.N. # 1420-07-117-019

R.P.T.T. \$ 247.00
ESCROW NO. 020300712
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ANNETTE CARTER
855 MEADOW VISTA DRIVE
CARSON CITY, NV 89705

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ANNETTE CARTER, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
Lot G3, as shown on the Final Map #97-1007-6 of VALLEY VISTA
ESTATES, PHASE 5 recorded in the office of the Douglas County
Recorder, State of Nevada, on September 24, 2001, in Book 0901,
at Page 5362, as Document No. 523333, Official Records.

APN 1420-07-117-019

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 02, 2002

SYNCON HOMES
A NEVADA CORPORATION

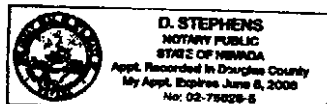
BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 7-8-02
by ANDREW W. MITCHELL

Signature [Signature]
Notary Public



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2002 JUL 17 PM 3: 15

LINDA SLATER
RECORDER

0547334

\$14 PAID BY DEPUTY

BK 0702 PG 05234

0600106

BK 1203 PG 09380