

A.P. No. 1418-34-110-031  
Escrow No. 141-2101811-CD/JEJ  
R.P.T.T. \$1,384.50

WHEN RECORDED MAIL TO:  
Matt Edward Gerken  
P.O. Box 11064  
Zephyr Cove, NV 89448

MAIL TAX STATEMENT TO:  
Gerken  
P.O. Box 11064  
Zephyr Cove, NV 89448

REQUESTED BY

FIRST AMERICAN TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 19 PM 4:06

WERNER CHRISTEN  
RECORDER

\$ 16.00 PAID DEPUTY

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Todd Taricco and Anne H. Taricco, husband and wife as joint tenants

do(es) hereby **GRANT, BARGAIN and SELL** to

Matt Edward Gerken, Trustee of the Matt Edward Gerken Trust dated the 28th day of June, 2001

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL ONE:**

**LOT 4, BLOCK D, AS SHOWN ON THE MAP OF LINCOLN PARK, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF DOUGLAS, STATE OF NEVADA.**

**PARCEL TWO:**

**LOT 3, BLOCK D, AS SHOWN ON THE OFFICIAL MAP OF LINCOLN PARK, TOGETHER WITH THE CERTAIN PIECE OR PARCEL OF LAND SITUATE BETWEEN THE EAST AND LINE OF SAID LOT 3, AND THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY AND BOUNDED ON THE NORTH AND SOUTH SIDES BY LINES PROJECTED WITH THE SAME BEARINGS AS THE SIDE LINES OF SAID LOT, OR WITH BEARINGS OF SOUTH 67 15'20", TO THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF THE PRESENT STATE HIGHWAY.**

**THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 18, 1996 IN BOOK 1096, PAGE 3354 AS INSTRUMENT NO. 399053.**

**ALSO, SELLER TRANSFERRING 2003 TRPA BUILDING ALLOCATION NUMBER DG03-0-12 TO THE AFOREMENTIONED GRANTEE.**

0600111

BK1203PG09439

*[Handwritten signature]*  
1-19

**A.P.N. 1418-34-110-031**

Grant, Bargain and Sale Deed -  
continued

File No.: 141-2101811 (CD)

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/11/2003

*COOPER*

0600111

BK1203PG09440

*Handwritten initials and date: 1-19*

**A.P.N. 1418-34-110-031**

**Grant, Bargain and Sale Deed -  
continued**

**File No.: 141-2101811 (CD)**

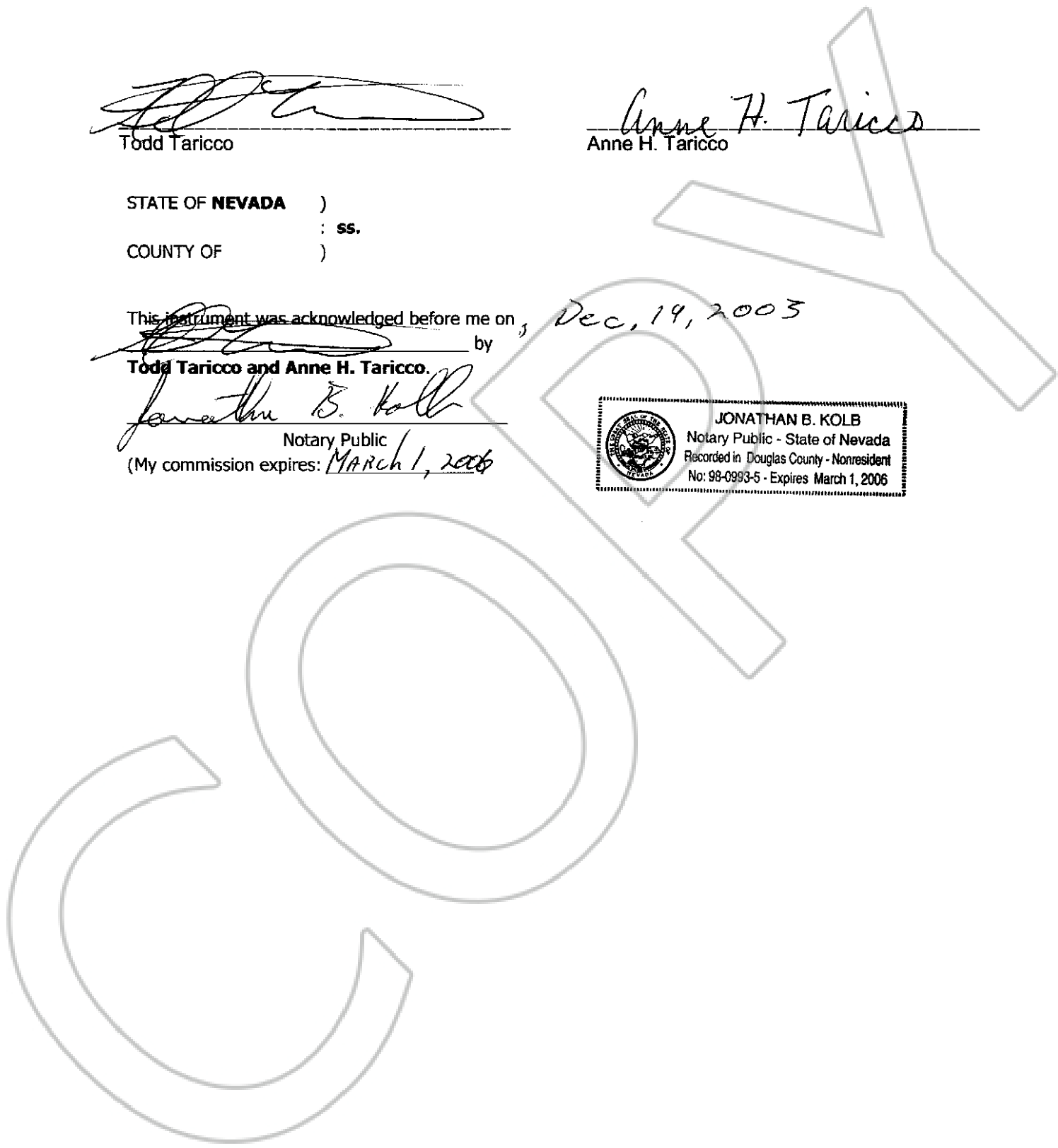
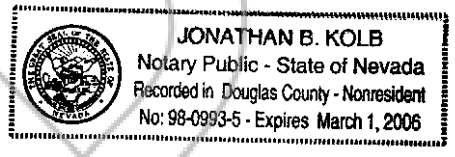
*[Signature]*  
\_\_\_\_\_  
Todd Taricco

*Anne H. Taricco*  
\_\_\_\_\_  
Anne H. Taricco

STATE OF **NEVADA** )  
                                  : **ss.**  
COUNTY OF                )

This instrument was acknowledged before me on *Dec, 19, 2003*  
*[Signature]* by  
**Todd Taricco and Anne H. Taricco.**

*Jonathan B. Kolb*  
\_\_\_\_\_  
Notary Public  
(My commission expires: *MARCH 1, 2006*)



0600111  
BK1203PG09441