

A.P.N. # 1420-34-501-002

R.P.T.T. \$ 936.00

ESCROW NO. 030703837

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**P.O. BOX 2410**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 19 PM 4:17

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID Bl DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RANDY WRIGHT and NINA F. WEBB WRIGHT**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SMITH & SMITH, LLC.**, a Nevada Limited Liability Company, as to an undivided 50% interest and **RAYMOND M. SMITH AND MARGARET MAY SMITH**, Trustees of The Raymond M. Smith and Margaret May Smith Family Trust dated 3-12-79, as to an undivided 50% interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 25, 2003**

*Randy Wright*  
RANDY WRIGHT

*Nina F. Webb Wright*  
NINA F. WEBB WRIGHT

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 12-3-03  
by, RANDY WRIGHT and NINA F. WEBB WRIGHT

Signature L. Hendrick  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 030703837

A parcel of land located within a portion of the Northwest one-quarter of the Northeast one-quarter (NW 1/4 NE 1/4) of Section 34, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at the Northwest corner of Parcel 1 as shown on the certain Land Division Map for Kenneth E. Bramwell as recorded December 14, 1982 in Douglas County, Nevada as Document No. 74022; thence North  $89^{\circ}57'00''$  East, 433.86 feet; thence South  $00^{\circ}03'00''$  West, 593.44; thence North  $89^{\circ}58'00''$  West, 263.44 feet; thence North  $00^{\circ}03'00''$  West, 271.47 feet; thence North  $89^{\circ}58'00''$  West, 150.03 feet; thence along the arc of a curve to the left having a radius of 20.00 feet, central angle of  $90^{\circ}00'00''$  and arc length of 31.42 feet; thence non-tangent to the preceding curve North  $00^{\circ}02'00''$  East, 341.72 feet to the POINT OF BEGINNING.

Said parcel being further shown on Record of Survey/Boundary Line Adjustment recorded October 8, 1993, as Document No. 319720.

Assessor's Parcel No. 1420-34-501-002

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 16, 2000, BOOK 1000, PAGE 2852, AS FILE NO. 501484, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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