DOUGLAS CO. HEVADA

APN: 1320-32-111-064 RETURN RECORDED DEED TO: ANDREW MacKENZIE, ESO. ALLISON, MacKENZIE, RUSSELL,

PAVLAKIS, WRIGHT & FAGAN, LTD. 402 North Division Street

Carson City, NV 89703

RECORDER CEPUTY

WERNER CHRISTEN

2003 DEC 22 AM 8: 34

GRANTEES/MAIL TAX STATEMENTS TO: CHARLES C. BILLMAN, Co-Trustee TERRI M. BILLMAN, Co-Trustee 1553 County Road Minden, NV 89423

R.P.T.T. \$ # 4 GRANT, BARGAIN AND SALE DEED

Pecember THIS INDENTURE, made on between CHARLES C. BILLMAN and TERRI M. BILLMAN, grantors, and CHARLES C. BILLMAN and TERRI M. BILLMAN, Trustees of "THE BILLMAN FAMILY 2003 TRUST," of 1553 County Road, Minden, Nevada 89423, grantees,

## WITNESSETH.

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property located in the county of Douglas, state of Nevada, and more particularly described as follows:

> (See, Exhibit "A" attached hereto and incorporated herein by this reference.)

> > 1

\Pdc\wpdata\B03BLLM0.DEE.WPD

0600186 BK 1203PG09656 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

CHARLES C. BILLMAN

TERRI M. BILLMAN

STATE OF NEVADA

: ss.

**CARSON CITY** 

On \_\_\_\_\_\_\_, 2003, personally appeared before me, a notary public, CHARLES C. BILLMAN and TERRI M. BILLMAN, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.



MUSTIC A

2

## EXHIBIT "A"

All that certain parcel of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

Lot 15 and 16, in Block K, as shown on the map of TOWN OF MINDEN, filed in the Office of the County Recorder of Douglas County, Nevada, on July 2, 1906, as Document No. 20840.



\\Pdc\wpdata\B03BLLM0.DEE.WPD

3