

A.P.N. # 1420-18-710-006

R.P.T.T. \$ 1,538.55

ESCROW NO. 030303958

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. TRAN
4936 ROYAL PINES COURT
DUBLIN, CA 94568

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 22 AM 10:38

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

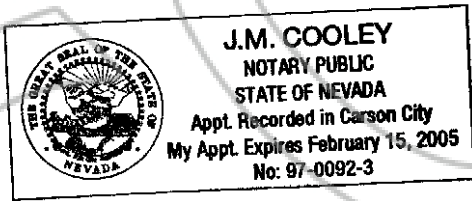
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ALEXANDER L. TRAN and CHRISTINE T. TRAN, husband and wife as
COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 12, 2003**

SYNCON HOMES
A NEVADA CORPORATION



BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12-15-03
by ANDREW W. MITCHELL

Signature: [Handwritten Signature]
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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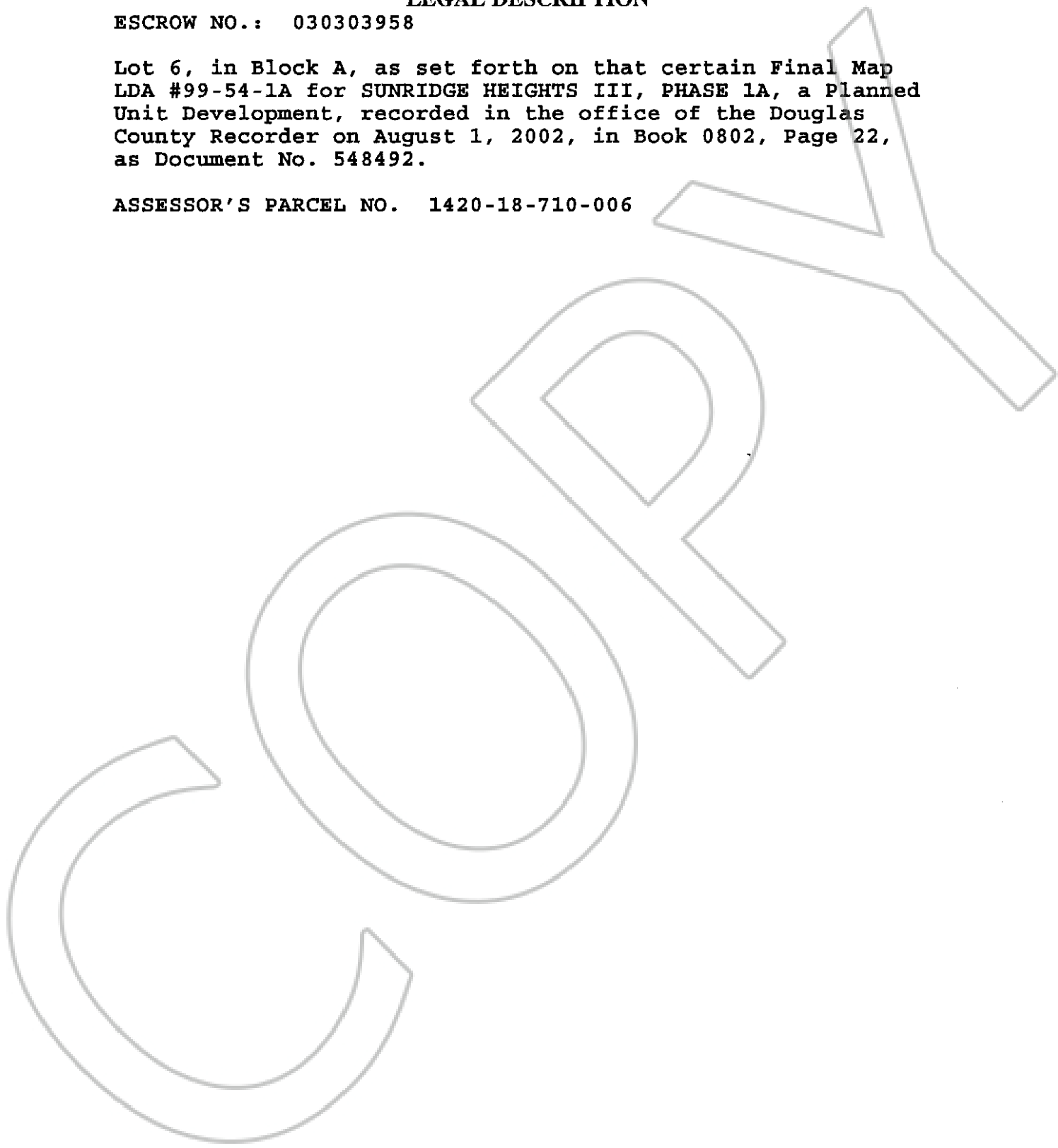
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303958

Lot 6, in Block A, as set forth on that certain Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 1, 2002, in Book 0802, Page 22, as Document No. 548492.

ASSESSOR'S PARCEL NO. 1420-18-710-006



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