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Assessor's Parcel Number: 1319-30-645-003

Recording Requested By and After Recording Return to:

✓ Name: Timeshare Travel

Address: 5055 South State Street

City/State/Zip: Salt Lake City, UT 84107

R.P.T.T.: \$ 19 <sup>50</sup>

REQUESTED BY  
*Timeshare Travel*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 22 PM 1:41

WERNER CHRISTEN  
RECORDER

*\$16<sup>00</sup>* PAID *Be* DEPUTY

Grant Deed  
(Title of Document)

This page is added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed*

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This Deed was prepared by, recorded at the request of, and after recording please return to:  
Timeshare Travel & Associates, Inc., 5055 South State Street, Salt Lake City, UT 84107

APN: 1319-30-645-003

### GRANT DEED

RUSSELL FADEFF and DIANA FADEFF, Grantor(s),  
of FAIR OAKS, County of SACRAMENTO, State of CALIFORNIA,  
do(es) hereby GRANT, BARGAIN, SELL, CONVEY and WARRANT to  
TIMESHARE INTERNATIONAL PROPERTIES, INC.,  
a Nevada Corporation, Grantee(s),  
of c/o Richard Watts, 3221 8th Ave. SE, Naples, FL 34117  
for the sum of \$10.00 ( ten dollars) and other good and valuable considerations the following tract  
or parcel of real property, with the improvements thereon contained, situate in the City of  
STATELINE, County of DOUGLAS, State of NEVADA :

SEE EXHIBIT " A " attached hereto and made part hereof by this reference.

WITNESS, the hand(s) of said Grantor(s), this 13 day of DECEMBER, A.D. 2003.

*[Signature]*  
Russell Fadeff

*[Signature]*  
Diana Fadeff

### CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

State of California )  
County of Sacramento ) SS.

On this 13<sup>th</sup> day of December, A.D. 2003, before me,

(Name of Notary on this line) Bonnie I. Berg, Notary Public  
personally appeared RUSSELL FADEFF and DIANA FADEFF, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument and acknowledged to me  
that they executed the same in their authorized capacities, and that by their signatures on this instrument the persons or  
entity, upon behalf of which the persons acted, executed the same.

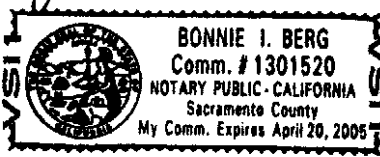
WITNESS my hand and official seal



*[Signature]*  
Notary Public.

My commission expires: 4/20/05, Residing in Orangethorpe, CA 95662

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## EXHIBIT "A"

An undivided 1/51 interest as tenant in common in and to that certain real property and improvements as follows: (A) An undivided 1/48 interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994 as Document No. 333985 Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 256 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restate Declaration of Timeshare Covenants, Conditions and Restrictions for the **Ridge Tahoe Phase Seven** recorded April 26, 1995 as Document No. 360927 as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest in Lot 42 only, **for one week each year** in accordance with said Declarations.

TOGETHER with a 13 foot wide easement located e within a portion of Section 30, T 13 N, R 19 E, MDB&M, Douglas County, Nevada being more particularly described as follows:

Beginning at the NW corner of this easement said point bears S 43°19'06" E 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office. Thence S 52°20'29" E 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S 14° W along said Northerly line 14.19 feet; thence N52°20'29" W 30.59 feet; thence N 37°33'12" E 13 feet to the point of beginning.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances unto the said Grantee and Grantee's assigns forever.

**End Exhibit "A"**

**Mail Tax Statement to:**  
The Ridge Tahoe  
P.O. Box 5790  
Stateline NV 89449

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