

A.P.N. # 1420-08-414-017

R.P.T.T.S. 0.00 #5

ESCROW NO. 031215386

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
✓ **Grantee**
4127 Sugar Maple Dr.
Danville, CA 94506

WHEN RECORDED MAIL TO:
Grantee
4127 Sugar Maple Dr.
Danville, CA 94506

REQUESTED BY
Peter Villano
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 22 PM 1:55

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID Be DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PETER VILLANO and VERONICA VILLANO, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
PETER VILLANO, a married man as his sole and separate property as to an undivided 100% interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Washoe** State of Nevada, bounded and described as:

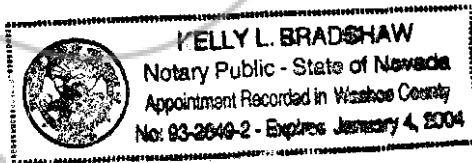
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 13, 2003**

Peter Villano
PETER VILLANO

Veronica Villano
VERONICA VILLANO



STATE OF Nevada }
COUNTY OF Washoe } ss.

This instrument was acknowledged before me on Oct 13, 2003
by PETER VILLANO and VERONICA VILLANO

Signature Kelly Bradshaw

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK1203PG10071

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 030503608

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 49, in Block D, as set forth on that certain Final Map
LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit
Development, recorded in the office of the Douglas County
Recorder on June 5, 2000, in Book 0600, Page 880, as
Document No. 493409, and by Certificate of Amendment
recorded November 3, 2000, in Book 1100, Page 470, as
Document No. 502691.

APN 1420-08-414-017

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