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**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO**

NAME	Archdiocese of Los Angeles
ADDRESS	3424 Wilshire Blvd
CITY	Los Angeles Ca 90010
STATE&ZIP	Atn: Real Estate Department

REQUESTED BY  
Steven Barton  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 22 PM 2:13

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID KJ DEPUTY

**MAIL TAX STATEMENTS TO**

NAME	Not Applicable
ADDRESS	
CITY	
STATE&ZIP	

APN PTN 1319-30-644-074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**QUITCLAIM DEED**

R.P.T.T. \$ 31<sup>20</sup>

The undersigned Steven R. Barton, sole owner, grantor declares that the documentary transfer tax is \$31.20 and is Computed on the full value of the interest or property conveyed, or is \$8000.00 as a donation.

The Grantor does by this presents, grant unto the Grantee and Grantee's heirs and assigns all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

**TOGETHER** with the tenements, here diaments and appurtenances thereunto belonging or appertaining and the reversions, and remainders, rents, issues and profits thereof;

**SUBJECT** to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreement and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as a Document No. 96758, Book 284, Page 5202, Official Records f o the Douglas County, Nevada, as amended from time to time, and

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which Declaration is incorporated herein by the reference as if the same were fully set fourth herein;

The grantor hereby REMISE (S), RELEASE (S) AND FOREVER QUITCLAIM (S) to  
The Roman Catholic Archbishop of Los Angeles, a corp. sole, for the benefit of  
St. Lawrence Martyr Church

The following described real property in the county of Douglas, State of Nevada:  
The Ridge Tahoe A portion of APN 42--286-07

Dated: Dec 19<sup>th</sup> 2003

STATE OF CALIFORNIA  
COUNTY OF Los Angeles SS:  
On Dec 19<sup>th</sup> 2003 before  
me, SHAZIA T AHMED  
Notary Public, personally appeared  
STEVEN RAY BARTON

Steven R Barton  
Steven R. Barton (Grantor)

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature Shazia T Ahmed (Seal)

(This area for official notary seal)

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# EXHIBIT "A"

A TIMESHARE ESTATE COMPRICED OF:

## PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/160th interest as tenants-in-common, in and to lot 37 as shown on Tahoe Village unit NO. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom units 039 through 080 (inclusive) and units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded Document NO. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 165 as shown and defined on said last Condominium plan.

## PARCEL TWO

- (A) A non-exclusive easement for roadway and public utility proposed as granted to Harich Tahoe developments in deed recorded December 8, 1981, as document No. 63026, being over a portion of parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in section 30, Township 13 North Range 19 East M.D.B.M.&M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amendment Map of Tahoe Village No.3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

## PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.M. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions, recorded January 11, 1973, as Document No. 63681 in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011, recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

## PARCEL FOUR

A non-exclusive easement of ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over on and through lots 29, 30, 35, 39, 40 and 41 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County Nevada, within section 30, Township 13 North, Range 19 East M.D.B.M. & M for all in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

## PARCEL FIVE

The exclusive right to use any unit of the same UNIT type as described in the Declaration of annexation of The Ridge Tahoe Phase Five recorded august 18, 1988, as Document No. 184461 of Official Records of Douglas County in which an interest is hereby conveyed in subparagraph (B) of Parcel One and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four for all of the purposed provided in the fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, Douglas County, during ONE use week within the PRIM season, as said quoted term is defined in the Declaration of annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on lot 37 during said uses week within said "use season".

A portion of APN 42-286-07