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A.P.N. # 1320-33-715-014

R.P.T.T. \$ #5

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:

✓ Mark Hedstrom  
1339 Granborough Dr.  
Gardnerville, NV 89410

REQUESTED BY  
Mark Hedstrom  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 22 PM 3:18

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

MARK HEDSTROM, a married man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MARK HEDSTROM AND ARMIE HEDSTROM, husband and wife  
as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of DOUGLAS State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:  
12-22-04

MARK HEDSTROM



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12-22-04  
by, MARK HEDSTROM

Signature Janice K Condon  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:** 030303254

Lot 22, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

**ASSESSOR'S PARCEL NO.** 1320-33-715-014

COPY

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