	Mark Heastur
A.P.N. # <u>1320-33-715-014</u>	IN OFFICIAL RECORDS OF
R.P.T.T. \$#5	DOUGLAS CO. NEVADA
ESCROW NO.	2003 DEC 22 PM 3: 18
RECORDING REQUESTED BY:	
MAIL TAX STATEMENTS TO: SAME AS BELOW	WERNER CHRISTEN RECORDER
	\$ PAIN DEPUTY
WHEN RECORDED MAIL TO:	\ \
Mark Hedstrom 1339 Granborough Dr.	
Gardnerville, NV 89410	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That	
	MARK HEDSTROM, a married man
/	
in consideration of \$10.00, the receipt of which is he and Convey to	ereby acknowledged, does hereby Grant, Bargain Sell
	E HEDSTROM, husband and wife
as joint tenants	\ \ / /
and to the heirs and assigns of such Grantee forever, County of DOUGLA	AS State of Nevada, bounded and described as:
	HERETO AND MADE A PART HEREOF
Together with all and singular the tenements, heredi anywise appertaining, and any reversions, remainde	taments and appurtenances thereunto belonging or in rs, rents, issues or profits thereof.
DATE:	Mad 2
12-22-04	MARK HEDSTROM
\ \	FIARK HEDSTROM
	JANICE K. CONDON Notary Public - State of Nevada Appointment Recorded in Douglas County No. 00-65310 F. EVENCOUR P. STATE COUNTY
STATE OF NEVADA	No. 00-65319-5 - EXPIRES SEPTEMBER 11, 2004
COUNTY OF DOUGLAS ss.	
This instrument was asknowledged before me and 2	₽₽₽₽₩₽₩₽₽₩₽₩₽₽₩₽₽₩₽₽₩₽₽₩₽₽₩₽₽₩₽₽₩₽₽₩₽₽₩
This instrument was acknowledged before me on 12 by, MARK HEDSTROM	,
	·
	lm
Notary Public (One inch margin on all sides of document for Recorder's Use Only)	

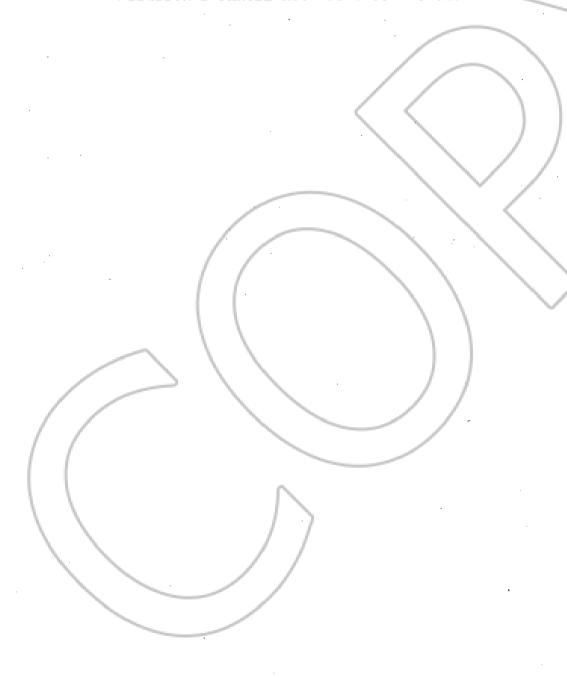
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303254

Lot 22, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-014



0600315 BK1203PG10120