

A.P.N. # 1420-28-701-051  
R.P.T.T. \$ -0-#3  
ESCROW NO. 030804276  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**BRYAN MIKULACO**  
**1304 SARATOGA STREET**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 22 PM 3:34

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID Kj DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **BRYAN MIKULACO, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRYAN MIKULACO, an unmarried man**


and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 11, 2003**

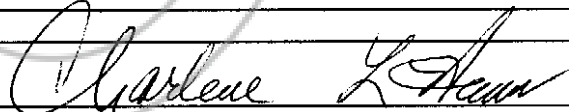
  
\_\_\_\_\_  
**BRYAN MIKULACO**

THIS DEED IS BEING RECORDED TO ESTABLISH THE CORRECT  
LEGAL DESCRIPTION, OF RECORD.

  
**CHARLENE L. HANOVER**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires February 3, 2007  
No: 98-2565-5

STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 12/16/2003,  
by **BRYAN MIKULACO**

Signature   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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December 16, 2003

LEGAL DESCRIPTION  
FOR  
APN 1420-28-701-051  
1304 SARATOGA ST.  
Minden, NV 89423

All that portion of the SE ¼ of Section 28, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Center ¼ of Section 28, T 14 N, R 20 E, M.D.B. & M. as shown on Document #548781; thence South 00°09'45" West, 982.37 feet; thence North 89°54'45" East, 164.19 feet to the True Point of Beginning; thence through the following courses;

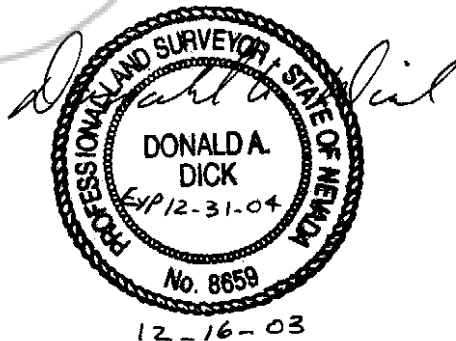
1. North 89°54'45" East, 30.81 feet;
2. North 00°08'45" East, 0.50 feet;
3. North 89°54'45" East, 93.18 feet;
4. South 00°08'45" West, 338.62 feet to the Northerly Right of Way of Saratoga Street;
5. South 89°54'00" West along said Right of Way of Saratoga Street, 123.99 feet;
6. North 00°08'45" East, 338.15 feet to the Point of Beginning.

Subject to an easement 32 feet in width, adjacent to and Southerly of the Northerly boundary of the Parcel for utility purposes.

Area = 41,972 Sq. Ft.

The bearing of N 89°54'00" E along the centerline of Saratoga Street as stated in the legal description, Document #50805 Douglas County Records, was used as the Basis of Bearings for this description.

Prepared by:  
Donald A. Dick, PLS  
Great Basin Surveying & Mapping  
1005 Eagle Ct.  
Gardnerville, Nv. 89460



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