

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 22 PM 3:43

WERNER CHRISTEN
RECORDER

16⁰⁰ PAID KJ DEPUTY

APN 1420-06-301-025

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

ORDER ALLOWING SALE OF DEBTOR'S RESIDENCE
AND PAYMENT OF COMMISSIONS
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

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03 DEC -9 AM 10:15

U.S. BANKRUPTCY COURT
PATRICIA GRAY, CLERK

Attorney for Debtor

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA, AT RENO

IN RE:

ROBERT MURPHY

Debtor

Case No. 03-53529

Chapter 7

ORDER ALLOWING SALE OF
DEBTOR'S RESIDENCE AND
PAYMENT OF COMMISSIONS

Hearing Date: 12/09/03

Hearing Time: 10:00 AM

Upon consideration of the Motion to Sell the Debtor's Residence and pay commissions;

IT IS HEREBY ORDERED that the motion is granted. Debtor may sell his residence located at 3695 Summer Hill Dr. Carson City, NV 89705 to Robert Woodman for \$235,000.

IT IS FURTHER ORDERED that the proceeds of sale may be distributed as follows. First for the payment of secured indebtedness on the property consisting of the First Deed of Trust held by Wells Fargo Home Mortgage in the approximate amount of \$121,000. Then to the Second Deed of Trust in the approximate amount of \$30,000. Real estate commission of 5% of the sale may be paid in equal amounts to the agents for the seller and buyer, Caldwell Banker, Itildo, Inc. Then the usual and ordinary costs of closing may be paid including title insurance, transfer tax, recording and document fees as well as any outstanding property


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taxes.

Debtors counsel is awarded \$250 in fees for bringing the motion to hearing and may be paid from the proceeds of sale. \$1200 may be withheld to cover repairs and warranty items and may be paid to the debtor if not so utilized. All remaining proceeds may be paid to the debtor.


Dated this 9 day of December, 2003.


US Bankruptcy Judge

SEAL

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I certify that this is a true copy:

Attest: 
Deputy Clerk, Bankruptcy Court

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