

A.P.N. # 1420-06-301-025

R.P.T.T. \$ 916.50

ESCROW NO. 030803929

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
3695 SUMMER HILL DRIVE
CARSON CITY, NV 89705

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 22 PM 3:44

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID Kg DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT T. MURPHY, an unmarried man,**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM JOE WOODMAN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY** JR.

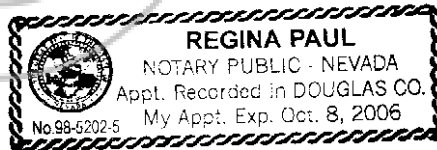
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 20, 2003**

Robert T. Murphy
ROBERT T. MURPHY



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12-8-03
by ROBERT T. MURPHY

Signature *Regina Paul*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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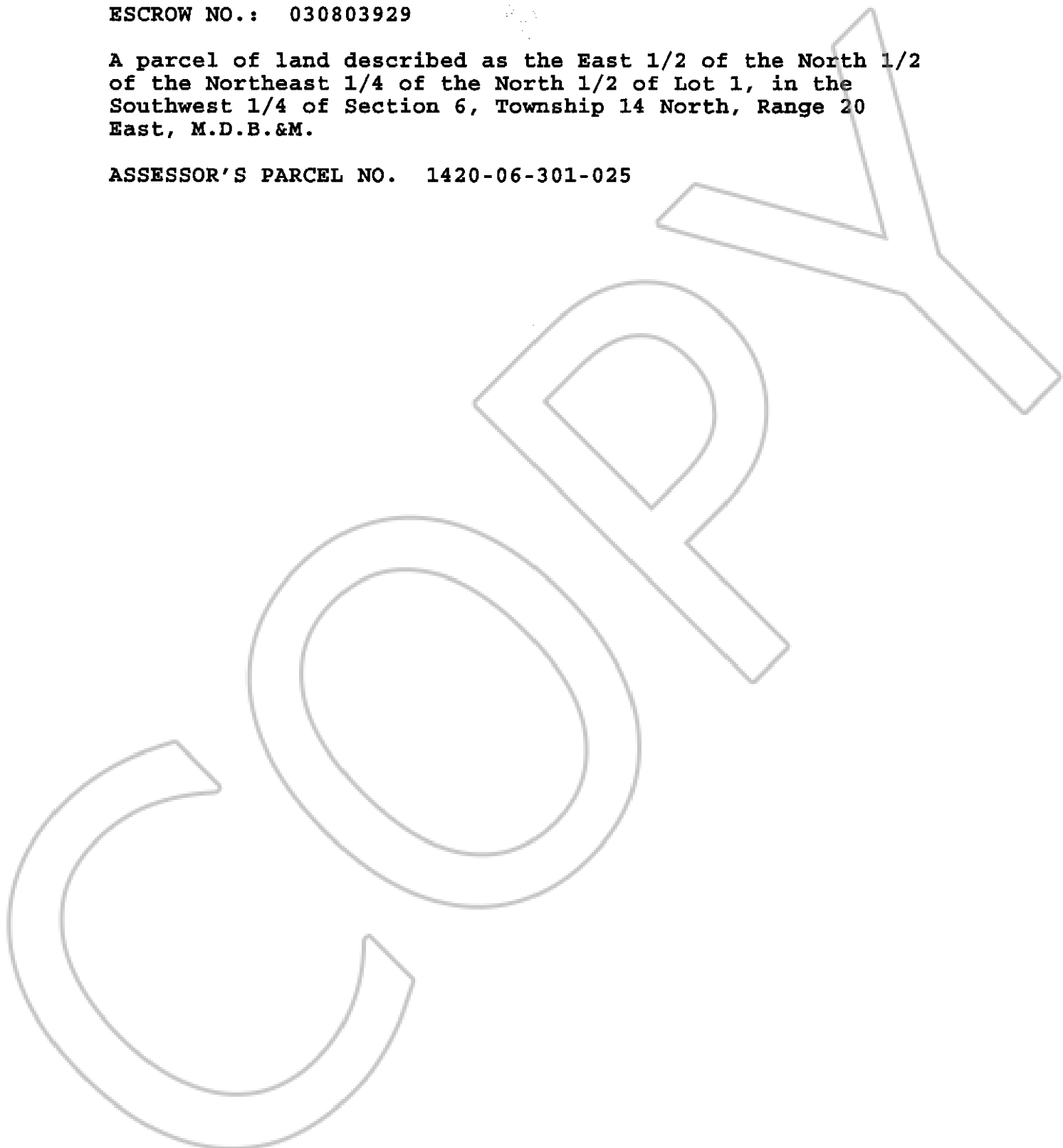
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030803929

A parcel of land described as the East 1/2 of the North 1/2 of the Northeast 1/4 of the North 1/2 of Lot 1, in the Southwest 1/4 of Section 6, Township 14 North, Range 20 East, M.D.B.&M.

ASSESSOR'S PARCEL NO. 1420-06-301-025



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