

A.P.N. # 1420-06-301-025

R.P.T.T. \$ 0 #5

ESCROW NO. 030803929

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

3695 SUMMER HILL DRIVE

CARSON CITY, NV 89705

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 22 PM 3:45

WERNER CHRISTEN
RECORDER

S. 15⁰⁰ PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LYNADA BOZMAN-WOODMAN, WIFE OF THE GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM JOE WOODMAN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY** JR.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 20, 2003**

Lynada Bozman Woodman
LYNADA BOZMAN-WOODMAN

STATE OF Nevada }
 } ss.
COUNTY OF Carson }



This instrument was acknowledged before me on 12-15-03
by, **LYNADA BOZMAN-WOODMAN**

Signature *Suzann Anderson*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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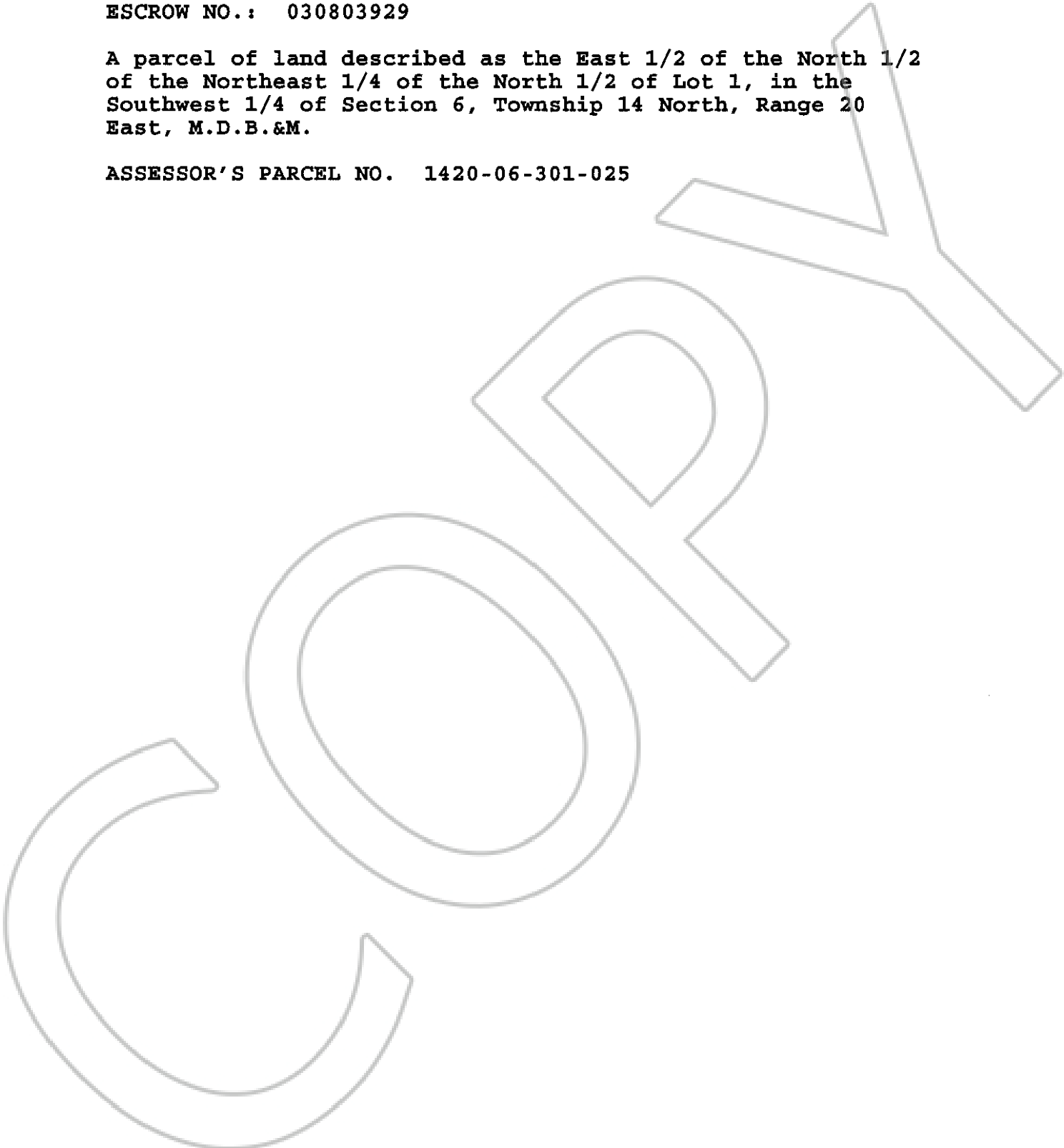
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030803929

A parcel of land described as the East 1/2 of the North 1/2 of the Northeast 1/4 of the North 1/2 of Lot 1, in the Southwest 1/4 of Section 6, Township 14 North, Range 20 East, M.D.B.&M.

ASSESSOR'S PARCEL NO. 1420-06-301-025



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