**Recording Requested By** 

PLACER TITLE COMPANY

APN 1320-32-702-00

And when recorded mail to

VIOLET HABERLAND 47 SHADY TREE LANE CARSON CITY, NV 89706

Escrow no. 203-3267-DMM

STATE OF CALIFORNIA

REQUESTED BY

## Stewart Title of Douglas County IN OFFICIAL RECORDS O COUGLAS COL NEVADA

2003 DEC 22 PH 3: 58

WERNER CHRISTEN

DEPUTY

(Space above this line for Recorder's use)

### AFFIDAVIT - DEATH OF JOINT TENANT

| COUNTY OF COUNTIES OUTSIDE STATE  | SS.   |
|-----------------------------------|---|
| VIOLET GENEVIEVE HABERLAND, of le | egal age, being first duly sworn, deposes and |

)

HERMAN W. HABERLAND, JR., the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as HERMAN W. HABERLAND, JR, AND VIOLET GENEVIEVE HABERLAND, HIS WIFE AS JOINT TENANTS named as one of the parties in that certain DEED OF TRUST dated September 29, 1977 executed by JAMES R. DOYLE AND PATRECIA A. DOYLE to HUSBAND AND WIFE as joint tenants, recorded November 01, 1977, as BOOK 1177, PAGE 075-076, DOCUMENT # 14591, of Official Records of DOUGLAS County, NEVEDA, covering the following described property:

That the value of all real and personal property owned by said decedent at date of death, including the full value of the property above described, did not then exceed the sum of \$600,000.00

Dated: December 04, 2003

STATE OF PENADA

COUNTY OF CAUSES

Subscribed and Sworn to before me

this 8th

*2*003

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NOTARY PUBLIC

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BK 1203PG 10359

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### STATE OF NEVADA

# DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS



## STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

|   |  |  | CERTIFICATE                        | OF DEATH   |                               |  |
|---|--|--|------------------------------------|--|-------------------------------|--|
| 4                                       | LOCAL FILE NUMBER  | 1 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (            |                                    | 医温度电影 医乳管 医二甲基   |                               | STATE FILE NUMBER  |
| TYPE<br>OR PRINT                        | DECEASED—NAME First  | Middle   | Last                               | DATE OF DEAT   | TH (Month, Day, Year)         | COUNTY OF DEATH  |
| IN                                      | Herman   | William  | HARERI.A                           | ND Jr 2 July   | 4.1986                        | 3m Carson City   |
| BLACK INK                               | CITY, TOWN, OR LOCATION OF DEA                             |  | INSTITUTION—Name (If not eith      |  | INSIDE CITY LIMITS            | If Hosp, or Inst. indicate DOA, OP/Emer.   |
|   | 36 Carson City   | & Carcon-  | Tahoe Hospital                     |  |                               | Rm. Inpatient (Specify) 3e Inpatient   |
| DECEDENT                                | RACE—(e.g., White, Black, American Indian, etc.) (Specify) | ETHNIC   |                                    |  | DAY DATE OF BIRTH (Me         | V 3 1  |
| 3 1 1 1 1 1 1 1                         |  | 1 2  | Birthday (Years) MO                | DAYS HOURS   | VIINS                         |  |
| # DEATH                                 | 43 White   | German   | 5a. 79   5b.                       | Sc.  | 6 Oct. 16,                    | 1906   Male  |
| OCCURRED IN                             | (If not U.S.A., name country)                              |  | WIDOWED DIVO                       | RCED   |                               | U.S. ARMED FORCES?   |
| INSTITUTION<br>SEE HANDOOCK             | R California   | 9 U.S.A.   | (Specify) Mat                      |  | iolet Cabus                   | /Specify Yes ar No: NO   |
| REGARDING<br>COMPLETION OF              |  | Working Life, Even if Retir                        |                                    |  |                               |  |
| RESIDENCE ITEMS                         | 13. 1350   | 140 Machini  |                                    |  | tronic                        |  |
|   |  | UNTY   | CITY, TOWN, OR LOCATION            | STA  | EET AND NUMBER                | INSIDE CITY LIMITS (Specify Yes or No)   |
|   |  | Carson City  | 15c Carson Cit                     | у 15d  | 47 Shady Tre                  | e Ln. 150 Yes  |
| DADENTO                                 | FATHER-NAME First  | Middle   | Last MOTI                          | IER-MAIDEN NAME  | First A                       | liddle Last  |
| PARENTS                                 | 16 Herman  | William  | HABERLAND 17.                      | Els  | a l                           | JANTZEN  |
|   | INFORMANT-NAME (Type or Print)                             |  | MAILING ADDRESS                    | (Street o  | r R.F.D. No., City or Town, S | tate, Zip)   |
| e egily so ea                           | 18a Violet HABER   | LAND   | 186, 47 Shad                       | y Tree Lane  | Carson City.                  | Nevada 89701   |
|   | BURIAL CREMATION REMOVAL, OT                               |  | Y OR CREMATORY-NAME                |  |                               | City or Town State   |
| 1 1 1 1 1 1                             | 19a Cremation /  | 19h S  | ierra Cremator                     | ay .   | 19c Reno.                     | Nevada   |
| DISPOSITION                             | FUNERAL DIRECTOR—SIGNATURE TO                              |  |                                    | <i>,</i>   | ist. Itelio,                  | 89701  |
|   | 200 200  | <del></del>  |                                    | Uomo 1201 N  | Poor St. Cr                   | TO SEE THE SECOND SECON |
| ->                                      |  | ne, death occurred at the time of                  | rte and place and                  |  |                               | rsno City, Nevada  |
|   | (67 10 kg 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1              | ge, death occurred at the tiple, of                | the med of                         | at the time,   | date and place and due to t   | he cause(s) stated.  |
|   | Signature and Tisle)  DATE SIGNED (Ma, Day)                | Narkle   | eg was                             | (Signature and 7   |                               |  |
|   | <u>a</u>   |  |                                    | DATE SIGNED (  | NO., Day, Yr.)                | OUR OF DEATH   |
| 959113159                               | 3을 21b. ///// 2  | 6 21c. 001   |                                    | 8 0 22b.   | 22                            |  |
| GE11116 (E)                             | NAME OF ATTENDING PH                                       | YSICIAN IF OTHER THAN CERTIF                       | ER (Type or Print)                 | A S PRONOUNCED   | DEAD (Mo., Day, Yr.) PR       | ONOUNCED DEAD [Hour]   |
|   | 병<br>21d   |  |                                    | 22d. QN  | 22                            | e. AT  |
| 14 - 14 - 14 - 14 - 14 - 14 - 14 - 14 - | NAME AND ADDRESS OF  | CERTIFIER (PHYSICIAN, MEDICA                       | L EXAMINER OR CORONER) (Ty         | ne or Printf   |                               | 上坐 等。<br>《1117年 - 1117年  |
|   | 23 Charles T   | . Ross, MD 12                                      | 00 N. Mountain                     | St. Carson   | City, Nevada                  | 89701  |
| CONDITIONS                              | REGISTRAR  |  | DATE RECEIVE                       | D BY REGISTRAR (Mo., Day,  | YA DEATH DUE TO COM           | MUNICABLE DISEASE  |
| IF ANY<br>WHICH GAVE                    | 24a, (Signature)   | 13 Sauch   | 240 900                            | 7 1986   | 24c. YES □ N                  | ιο <mark>χ</mark> ή την εκτική την προσωμένη στο συν   |
| RISE TO IMMEDIATE                       | 25. IMMEDIATE CAUSE JENTER                                 | ONLY ONE CAUSE PERVLYE FO                          | PR (a), (b), AND (c) )             | in   |                               | Interval between onset and death   |
| CAUSE<br>STATING THE                    | PART (a) COLT  | Vin millar   | ouary,                             | HIROCH   | 5-/                           | SECONOS  |
| UNDERLYING<br>CAUSE LAST                | DUE TO, OR AS A CONS                                       |  |                                    | P  | <i></i>                       | Interval between onset and death   |
| - V - 1/                                | 1. Plan  | wir 1260   | touthers                           | Hellen 1   | 13 PRID                       | YETAPS   |
| · <b>/→/</b>                            | DUE TO, OR AS A CONS                                       | SEQUENCE OF:                                       | riparcejice                        |  | 17200                         | Injerval between onset and death   |
|   |  |  |                                    |  |                               |  |
| CAUSE OF                                | OTHER SIGNIFICANT COND                                     | ITIONS—Conditions contributing                     | to death but not related to course | come in PACT 1 (s)   | AUTOPSY (Spec                 | //y WAS CASE REFERRED TO   |
| DEATH                                   | PART   | The Conditions Considering                         | to dead but that related to cause  | given in PART ( (a)  | Yes or i                      | Vol CORONER (Specify Yes or No)  |
| 11 N.                                   |  | E OF IN HUBY MAN ON WALL IND                       | UD OF WHITE TOESCOR                | E MOM IN WAY OCCUPANT  | 26. NO                        | 27. NO   |
| T.                                      | OR PENDING INVEST.   | E OF INJURY (Mo., Day, Yr.) HO                     | OH OF MOUNT                        | SE HOW INJURY OCCURREE   |                               |  |
| \ 1                                     | (Specify) 28b  | 280  |                                    | 9 1  | 1.4                           |  |
| \ \                                     | INJURY AT WORK PL  | ACE OF INJURY—At home, farm,<br>building, etc. /Sp |                                    | ON. STREET OF  | R.F.D. No. CIT                | YOR TOWN STATE   |
|   | 28e. 28  |  | 28g.                               | *  |                               |  |
|   |  |  |                                    |  | N.                            | [9 57250   |
|   |  |  |                                    | . //   | بكسسامه بدح                   | 200  |
|   |  | and the second                                     | VITAL RECOR                        | )S   | UST 1                         |  |
|   |  | ify that the above is a                            | • •                                | A STATE OF THE STA |                               |  |
|   | or the certific  | ate on file in this office                         | J.                                 |  | - 62                          |  |
|   | Date Issued:   | <u>JUL 07 1986</u>                                 |                                    |  | Deputy Registrat              | ALIFORNIA  |
|   |  | •*•  |                                    | <b>◆</b> ◆ <b>③</b>  |                               |  |
| M B W                                   |  | 6 3 8 V 4 8  |                                    | **   | * 88 ** Z                     |  |
|   |  | WARNING IT IS II                                   | LEGAL TO ALTER OR                  | COPY THIS DOCUM  | MENT OF                       |  |

#### LEGAL DESCRIPTION:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land being situated and lying in a portion of the Northeast 1/4 of the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M.

Beginning at a point at the Southeast corner of the parcel on the Westerly side of and 40 feet distant from the center line of the State Highway, said point being described as bearing South 47°15'20" West a distance of 949.00 feet from the one-quarter corner common to Sections 32 and 33, township 13 North, Range 20 East, said Point of Beginning being further described as bearing North 52°32'40" West a distance of 300.65 feet from the so called Mill Street Monument to the Town of Gardnerville; thence South 45°06' West along the fence and property line a distance of 191 feet to a point at the Southwesterly corner of the parcel; thence North 44°54' West along the fence and property line a distance of 148 feet to a point at the Southwesterly corner of the Robert E. Mauk property, said Mauk property being more fully described in that certain Deed of Trust, recorded in Book 5 of Trust Deeds, under File No. 8911, records of Douglas County, Nevada; thence North 45°06' East along the Southeasterly property line of Robert E. Mauk parcel a distance of 191 feet to a point at the Northeasterly corner of the parcel and the State Highway right of way line; thence South 44°54' East along said highway right of way line a distance of 148 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1320-32-702-007

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 8, 1984, BOOK 584, PAGE 643, AS FILE NO. 100534, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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