

A.P.N. 1320-30-112-012  
Escrow No. 23303230  
R.P.T.T. \$0.00 #5

2003 DEC 22 PM 4:28

When recorded Mail To:  
(Tax Statement Same)  
Robert W. Macias  
1773 Heather Ct.  
Gardnerville, Nevada

WERNER CHRISTEN  
RECORDER  
\$15.00 PAID *Kj* DEPUTY

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged, FRANCES R. MACIAS, former wife of the grantee ,

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to ROBERT W. MACIAS a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1320-30-112-012**, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**IT IS THE EXPRESS INTENT OF THE OF THE GRANTOR, BEING THE FORMER SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.**

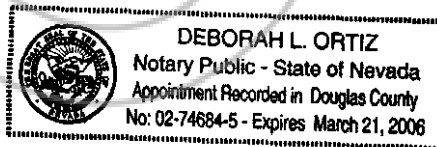
TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 15 day of December, 2003.

*FRANCES R. MACIAS*  
\_\_\_\_\_  
FRANCES R. MACIAS

\_\_\_\_\_  
\_\_\_\_\_

STATE OF NEVADA  
COUNTY OF DOUGLAS



On December 15, 2003, personally appeared before me, a Notary Public, who acknowledged that She executed the above instrument.

*Deborah L. Ortiz*  
\_\_\_\_\_  
Notary Public

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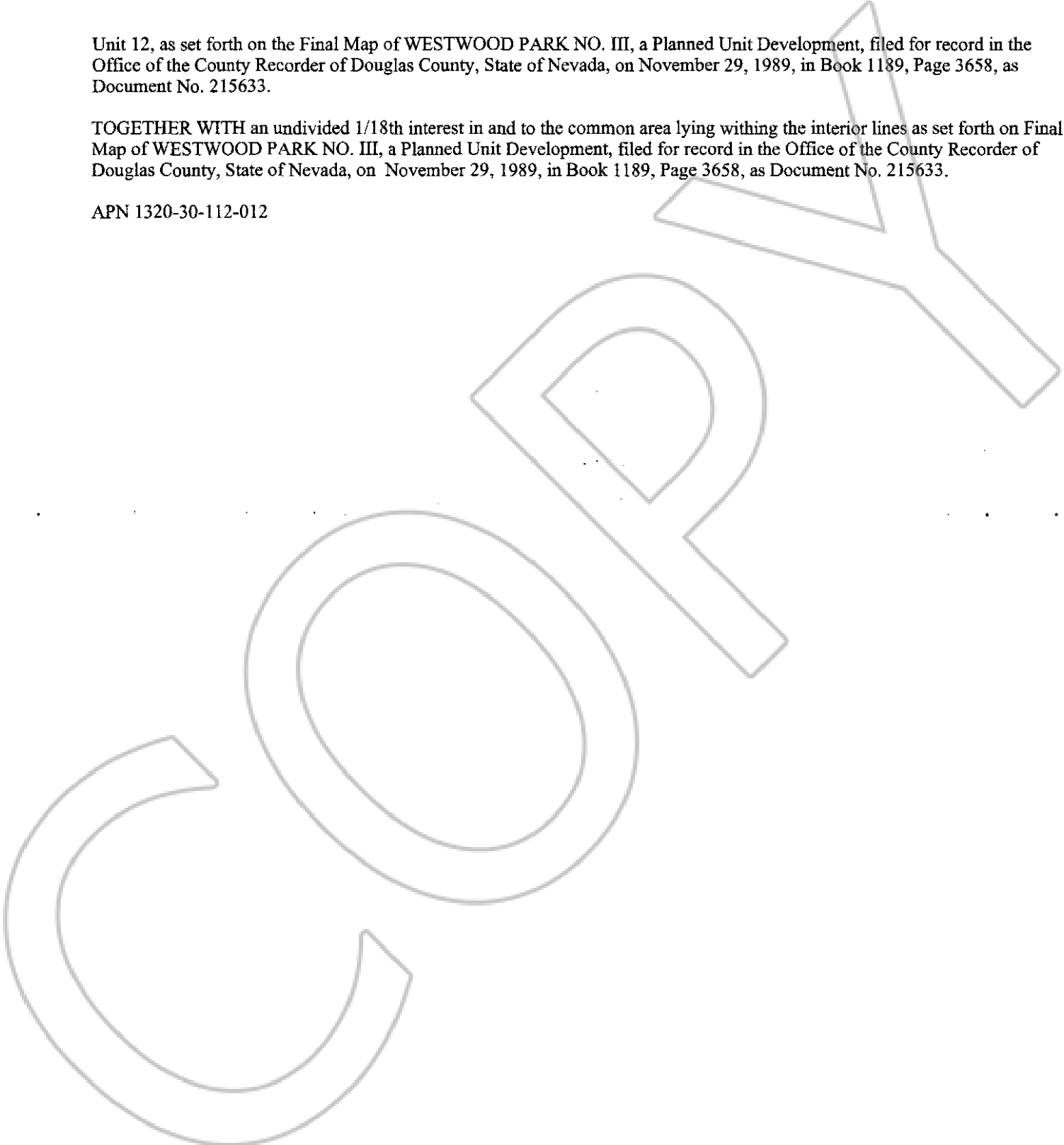
BK1203PG10511

EXHIBIT "A"

Unit 12, as set forth on the Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, Page 3658, as Document No. 215633.

TOGETHER WITH an undivided 1/18th interest in and to the common area lying within the interior lines as set forth on Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, Page 3658, as Document No. 215633.

APN 1320-30-112-012



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BK 1203 PG 10512