

A.P.N. 1320-30-112-012
Escrow No. 23303230
R.P.T.T. \$0.00 #5

2003 DEC 22 PM 4:29

When recorded Mail To:
(Tax Statement Same)
Robert W. Macias
1773 Heather Ct.
Gardnerville, Nevada

WERNER CHRISTEN
RECORDER

\$1500 PAID g DEPUTY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, THERESA HOFFMAN, wife of the grantee ,

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to ROBERT W. MACIAS a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1320-30-112-012, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

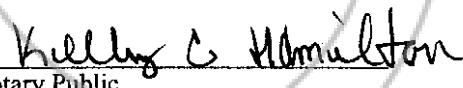
WITNESS my hand this 15 day of December, 2003.



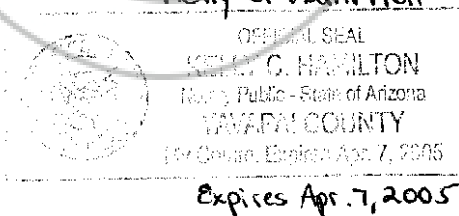
THERESA HOFFMAN

Arizona
STATE OF NEVADA
COUNTY OF DOUGLAS Yavapai

On December 15, 2003, personally appeared before me, a Notary Public, who acknowledged that She executed the above instrument.



Notary Public
Kelly C. Hamilton



0600368

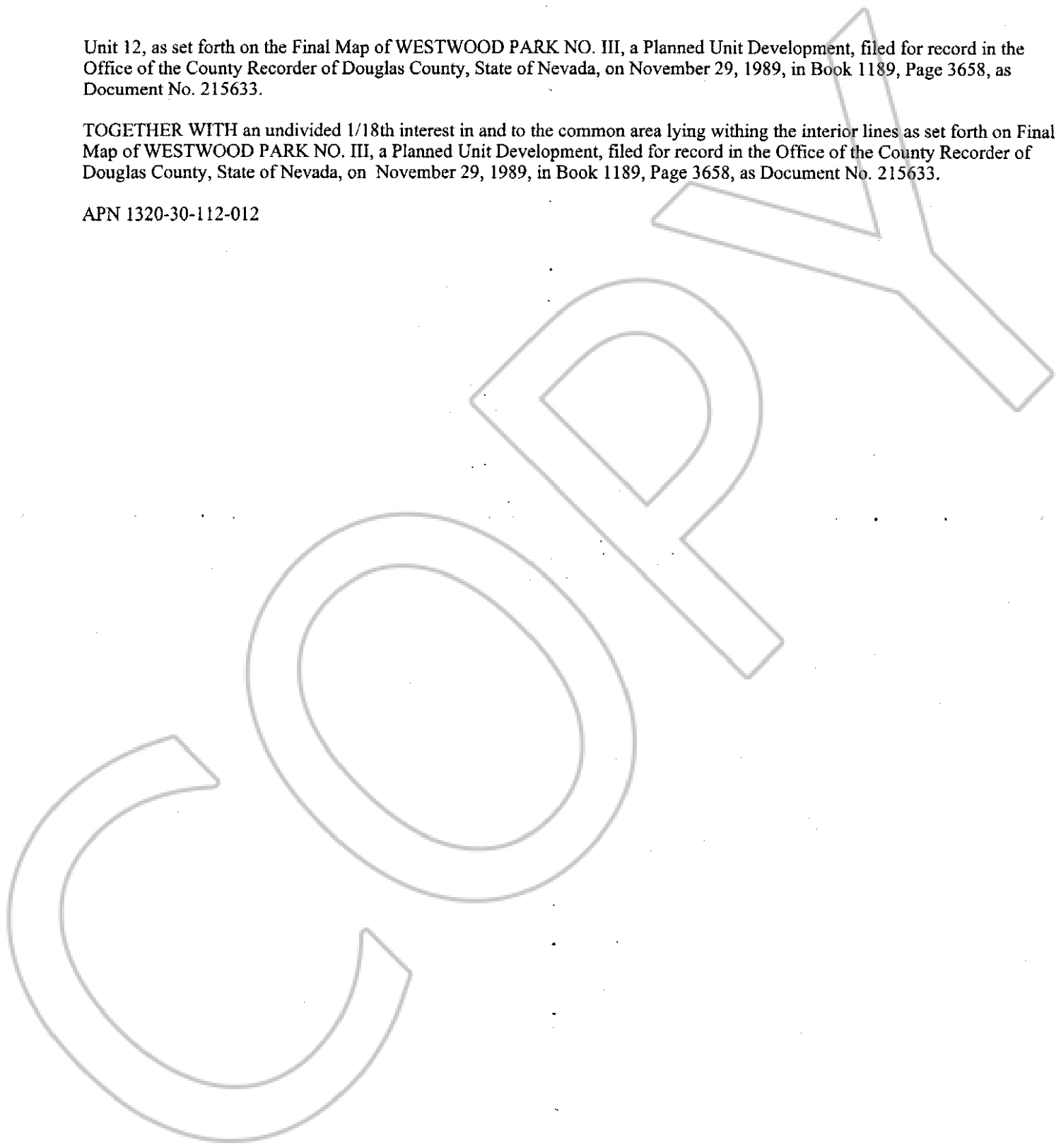
BK1203PG10513

EXHIBIT "A"

Unit 12, as set forth on the Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, Page 3658, as Document No. 215633.

TOGETHER WITH an undivided 1/18th interest in and to the common area lying within the interior lines as set forth on Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, Page 3658, as Document No. 215633.

APN 1320-30-112-012



0600368

BK 1203 PG 10514