A.P.N. #___1320-33-816-050 ESCROW NO. __030303574 RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

JUDITH A. O'CONNOR 1419 CHEDDINGTON CIRCLE GARDNERVILLE, NV 89410 REQUESTED BY

Stewart Title of Douglas County

IM OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2003 DEC 22 PM 4: 35

WERNER CHRISTEN RECORDER

3/6 PAID KA DEPUTY

(Space Above for Recorder's Use Only)

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, JUDITH A. O'CONNOR have made, constituted, and appointed, and by these presents do make, constitute and appoint DAVID R. O'CONNOR

as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situated in the County of **DOUGLAS** in the State of Nevada, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

 CONTINUED ON NEXT PAGE (One Inch Margin on all sides of Document for Recorder's Use Only)

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SPECIAL POWER OF ATTORNEY - Page 2

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and condiffrming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, JUDITH A. O'CONNOR have hereunto set his/her/their hand(s) and seal on this day of December, 2003

Signed, scaled and delivered in the presence of

UDITH A. O'CONNOR

STATE OF

LA

COUNTY OF Cheraful

This instrument was acknowledged before me on______

12/17/03

Signature

Notal y Public

SEAL

RACHEL C. SHEATS

Notary Public, Cherokee County, Georgia

(One Inch Margin on all sides of devine of Recorders Use 2014)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303574

Lot 33, in Block B, as set forth on FINAL SUBDIVISION MAP
No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the
office of the County Redorder of Douglas County, Nevada and
recorded December 27, 2002 in Book 1202, Page 12732, as
Document No. 562225, and by Certificate of Amendment
recorded March 27, 2003 in Book 0303, Page 13037, as
Document No. 0571430, Official Records of Douglas County,
Nevada.

ASSESSOR'S PARCEL NO. 1320-33-816-050



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