

A.P.N. # 1320-26-002-056

R.P.T.T. \$ 464.10

ESCROW NO. 030804278

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**DIANA BRODIE**  
**P.O. BOX 1987**  
**JACKSON, WY 83001**

REQUESTED BY  
**Stewart Title of Douglas County**  
OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 23 AM 10:46

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *kg* DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **AURORA LAND LLC, A NEVADA LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DIANA BRODIE TRUSTEE OF THE DIANA BRODIE LIVING TRUST,**  
UTD DECEMBER 28, 2001

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, repts, issues or profits thereof.


DATE: **December 12, 2003 AURORA LAND LLC**

BY: *[Signature]*  
**GARRY LEISS**  
MEMBER

BY: *[Signature]*  
**GREGG LEISS, MEMBER**

BY: *[Signature]*  
**MICHAEL BRODIE, MEMBER**

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

 **CHARLENE L. HANOVER**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires February 3, 2007  
No: 98-2565-5

This instrument was acknowledged before me on 12/15/2003,  
by GARRY LEISS and GREGG LEISS  
AND MICHAEL BRODIE

Signature *[Signature]*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0600418  
BK1203PG10803

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 030804278

Lot 1 in Block A as shown on Final Subdivision Map PD #02-003 for AURORA, a Planned Development filed for record with the Douglas County Recorder September 8, 2003 in Book 0903, at Page 3029, as Document No. 589081, Official Records of Douglas County, Nevada, and by Certificate of Amendment recorded September 10, 2003 in Book 0903, at Page 4697, as Document No. 0589483, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-26-002-056

0600418

BK1203PG10804