

15 -

Assessor's Parcel Number: 1420-07-818-008 \_\_\_\_\_

Recording Requested By:

✓ Name: MICHAEL JAY JONES \_\_\_\_\_

Address: 19 A N SANTA CRUZ AV \_\_\_\_\_

City/State/Zip LOS GATOS CA 95030 \_\_\_\_\_

Real Property Transfer Tax: 6 \_\_\_\_\_

REQUESTED BY  
Michael Jay Jones  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 23 PM 1:03

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID Ka DEPUTY

GRANT DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

0600452

BK1203PG10950

14

RECORDING REQUESTED BY:

Michael Jay Jones

APN: 13-281-17

WHEN RECORDED MAIL TO:

Name David Armentrout and Mercedes Dickson

Street

Address 21523 Helen Way

City LOS GATOS

State CA

Zip 95033

APN 1420-07-818-008

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- ; ESTATE PLANNING: NO CONSIDERATION

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( x ) Minden

( x ) Realty not sold.

*[Signature]*  
(initial)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DAVID P. ARMENTROUT as his Separate Property

hereby GRANT(S) to

DAVID P. ARMENTROUT and MERCEDES MARIE DICKSON, Co-Trustees of the 2003 Armentrout Family Revocable Living Trust dated June 23, 2003.

that property in Douglas County, Nevada, described as:

Lot 17, in Block A, as shown on the map of Impala Mobile Home Estates Unit No. 2, filed for record in the office of the county Recorder of Douglas County, State of Nevada, on April 7, 1978, in Book 482, Page 366, as Document No. 66654.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 280203

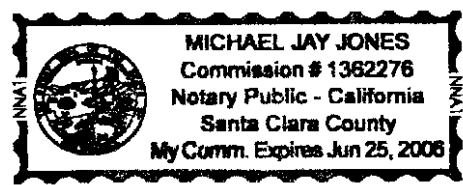
STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA

On 10-28 2003, before me, Michael Jay Jones, a Notary Public, personally appeared DAVID P. ARMENTROUT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

*[Signature]*  
DAVID P. ARMENTROUT

WITNESS MY HAND AND OFFICIAL SEAL.

*[Signature]*  
NOTARY PUBLIC



Mail Tax Statements as directed above.

E:\WP REEDY \M J \clients.A-D\Armentrout\Grant Deeds\Grant Deed.Nevada#18.wpd

0600452

BK1203PG10951