A.P.N. # 1220-03-210-021

R.P.T.T. \$ 742.95
ESCROW NO. 030304332
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. ARAGON
1413 HONEYLOCUST AVENUE
GARDNERVILLE, NV 89410

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 DEC 23 PM 3: 25

WERNER CHRISTEN RECORDER

SIS PAID K & DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation, who acquired title as SYNCON HOMES, INC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

HERMANO G. ARAGON and BARBARA J. ARAGON, husband and wife as

JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 17, 2003

SYNCON HOMES A NEVADA CORPORATION

D. STEPHENS
NOTARY PUBLIC
STATE OF NEWADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2006
No: 02-76828-5

BY: Andrew W. MITCHELL
PRESIDENT

BY:____

STATE OF_	Nevada	}			
	F_DOUGLAS	} s	S.		
This instrum	ent was acknow W. MITC	wledged before i	me on /	2.22.0	<u>ිට</u> ,
		Stop	1		

Notary Rublic (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030304332

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 19, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-021

