A.P.N. # 1420-35-410-001

R.P.T.T. \$ 1,645.80
ESCROW NO. 030304080
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
ROBERT A. WALLACE
3296 PANORAMA DRIVE
SO. LAKE TAHOE, CA 96150

REQUESTED BY
Stewart Title of Dougles County

IN OFFICIAL RECORDS OF DOUGLAS CO., MEYAGA

2003 DEC 23 PM 3: 29

WERNER CHRISTEN RECORDER

SIS PAIDK J DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ROBERT A. WALLACE and SHERRY ANNETTE WALLACE, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 18, 2003

SYNCON HOMES
A NEVADA CORPORATION

J.M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Carson City

My Appt. Expires February 15, 2005

No: 97-0092-3

BY: andrew	W. Mitchell Pre.
ANDREW W. PRESIDENT	MITCHELL

BY:____

STATE OF_	Nevada	}	
	DOUGL & C	} ss	
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by ANDREW W.	MITTOHREELE			
DV 21111 IV				

Signaling Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030304080

Lot 25 in Block C as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

ASSESSOR'S PARCEL NO. 1420-35-410-001



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