

A.P.N. # 1219-22-001-013
R.P.T.T. \$ 1312.35
ESCROW NO. 030704175
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1242 PRESTON COURT
UPLAND, CA 91786

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 DEC 24 PM 1:45

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID kg DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **FIVE CREEK LIMITED LIABILITY COMPANY**, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SANDRA/KAMSTRA**, an unmarried woman
D.

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

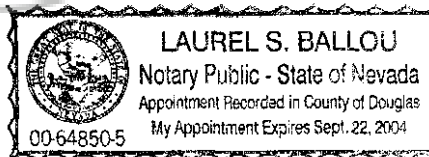
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 18, 2003** **FIVE CREEK LIMITED LIABILITY CO.**,
a Nevada Limited Liability Company

BY: *Cole S. Smith*
COLE S. SMITH
MANAGER

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on Dec. 22, 2003
by, COLE S. SMITH

Signature *Laurel S. Ballou*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030704175

Lot 315, in Block C, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, Planned Unit Development Final Subdivision Map 2014-3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records, at Page 1342, as Document No. 524340.

A.P.N. 1219-22-001-013

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