

A.P.N. # 1420-18-710-004

R.P.T.T. \$ 1,747.20  
ESCROW NO. 030304055

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:  
MR. & MRS. NEMIROW  
3264 DOG LEG DRIVE  
MINDEN, NV 89423

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 24 PM 2:10

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID Bl DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
ARTHUR NEMIROW and MICHELLE A. NEMIROW, husband and wife  
as Joint Tenants

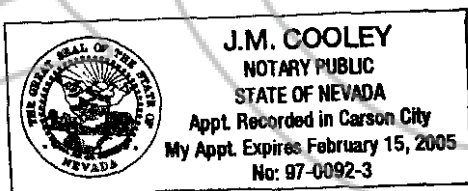
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of DOUGLAS State of Nevada,  
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 16, 2003

SYNCON HOMES  
A NEVADA CORPORATION



BY: Andrew W. Mitchell Pres  
ANDREW W. MITCHELL  
PRESIDENT

BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12-18-03  
by ANDREW W. MITCHELL

Signature [Handwritten Signature]  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0600581  
BK1203PG11731

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030304055

Parcel 4, in Block A, and those private roads entitled DOG LEG DRIVE and CHIP CREEK COURT, as set forth on that certain Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 1, 2002, in Book 0802, Page 22, as Document No. 548492.

ASSESSOR'S PARCEL NO. 1420-18-710-004



0600581

BK1203PG11732