

16-

REQUESTED BY  
*Peelle Management Corp*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 26 AM 9:55

WERNER CHRISTEN  
RECORDER

*s/llw* PAID *Bl* DEPUTY

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
(408) 866-8868 *aps 12/29*

Loan Number: 041-766517-1

APN Number: APN #: 1420-33-111-001

*Prepared By: Pamela Case*  
This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.  
address: ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

### ASSIGNMENT OF DEED OF TRUST

*27-005*

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

does hereby grant, sell, assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION

, a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose address is 100 WITMER ROAD, HORSHAM, PA 19044

, made and all beneficial interest under a certain Deed of Trust dated JUNE 19, 2003 executed by LARS I TOLLEFSON AND HOLLY P TOLLEFSON, HUSBAND AND WIFE

to STEWART TITLE COMPANY

*\* Recorded on 6.26.2003*  
to secure payment of TWO HUNDRED FIFTY ONE THOUSAND EIGHT HUNDRED AND NO/100 (\$ 251,800.00 )

(Include the Original Principal Amount)  
which Deed of Trust is of record in Book, Volume, or Liber No. *0603*, at page *14701* (or as No. *0581880*) of the *Public* Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on AUGUST 13, 2003

*Pamela Case*  
\_\_\_\_\_  
Witness *Pamela Case*

HOMECOMINGS FINANCIAL NETWORK, INC.  
\_\_\_\_\_  
(Assignor)

*Sarah Sob*  
\_\_\_\_\_  
Witness

By: *Brian Davis*  
\_\_\_\_\_  
BRIAN DAVIS, ASSISTANT SECRETARY

Attest

Seal:

**SEAL**

**Mail Tax Statements To:** GMAC Mortgage Corporation  
P.O. Box 780, Waterloo, IA 50704-0780

**State of** MINNESOTA

**County of** HENNEPIN

On August 13, 2003

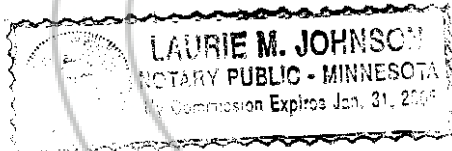
before me, LAURIE M. JOHNSON  
personally appeared BRIAN DAVIS, ASSISTANT SECRETARY  
of HOMECOMINGS FINANCIAL NETWORK, INC.  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/  
her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Laurie M. Johnson

Notary Public



[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

LOT 69, BLOCK A, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT 3,  
A PLANNED UNIT DEVELOPMENT, FILED FOR RECORDS IN THE OFFICE OF  
THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY  
2, 1990, IN BOOK 790, PAGE 026, AS DOCUMENT NO. 229406.  
A.P.N. #: 1420-33-111-001

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